### UNOFFICIAL CONTROL OF 1 OF 3 CONTROL Cook County Recorder



2/113487/ 1963365

Please Return to:

UNION PLANTERS BANK, N.A. 32 Commerce Street, Suite 400 Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates

1446 Heritage Drive, McKinney, Texas 75069

6066736

#### ASSIGNMENT OF MORTGAGE

| For Value Receives, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4 CEDAR RIDGE   | 2                      |
|---|------------------------|
| does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANS, N.A.  | $\smile_{j}$           |
| a corporation organized and exiting under the laws of the United States of America  | ,                      |
| (herein "Assignee")whose address;<br>7130 Goodlett Farms Parkwdy, Cordova, Tennessee 38016-4908<br>a certain Mortgage dated NOVEMBER 2, 2001<br>JOSEPH O. MANUSOS AND EILEEN M. MANUSOS, HUSBAND AND WIFE | , made and executed by |
| to and in favor of<br>MCNEIL FINANCIAL GROUP, INC.  | ,                      |
| upon the following described situated in COOK County, State of ILLINOIS   | :                      |

| MCNEIL FINANCIAL GROUP, INC. upon the following described situated in C                     | OOK County, St   | ate of ILLINOIS | :           |
|---|--|-----------------|-------------|
|   | $\tau_{C}$   | 0020160590      |             |
| such Mortgage having been given to secur<br>TWO HUNDRED FIVE THOUSAND AND<br>(\$ 205,000.00 | te payment of NO/100   |                 |             |
| ,   | (Include the Original Principal Amount)  | ',0             |             |
| which Mortgage is of record in Book, Vo   | olume, or Liber No.  | , at page       | _ (or as No |
| State of Illinois, together with the note(s) interest, and all rights accrued or to accru   | Records of COOK  and obligations therein described and to the under such Mortgage. | 1               | County      |
|   |  | Ö               |             |
| Illinois Assignment of Mortgage 12/95   | •  |                 |             |
| 995(IL) (9512)  | VMP MORTGAGE FORMS - (800)521-7291   |                 |             |
| Lender/Investor   | Page 1 of 2  | Initia          | ls:         |

**BOX 333-CTI** 

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#### UNOFFICIAL C 0020160591 Page 2 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

November 2, 2001

McNeil Financial Group, Inc. Witness (Assignor) OFFICER Witness (Signature) ATTORNEY IN FACT Attest (Title) Seal: [Corporate/Partnership Acknowledgment] State of County of . This instrument was acknowle led before me on by as of [Individual Acknowledgment] State of ILLINOIS County of \_\_\_\_ KANE November This instrument was acknowledged before me on \_ Financial Group, Inc. OFFICIAL SEAL **PAMELA L HYMAN** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/09/05 **~~~** 995(IL) (9512) 1164B (9509)

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007963365 FP STREET ADDRESS: 1835 ORIOLE DRIVE

CITY: ELK GROVE VILLAGE COUNTY: COOK

TAX NUMBER: 07-35-204-030-0000

#### LEGAL DESCRIPTION:

LOT 342 IN STAPES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LEGALD