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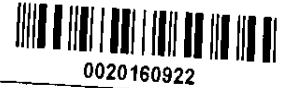
WaMu # 0401031249  
NAME: FRANCISCO GONZALEZ  
P/O DATE: 12/28/2001

1786/0052 88 001 Page 1 of 3  
2002-02-07 10:41:40  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

FRANCISCO GONZALEZ  
6052 S SPAULDING AVE

CHICAGO IL 60629



THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 19-14-415-046-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JORCE TORRES AND JULISA MONROY-GONZALEZ, HUSBAND AND WIFE \*

FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS  
to CORPORATION

dated February 14th, 2000, and recorded on 02/23/2000 in Mortgage Record

page \_\_\_\_\_, and or Instrument # 00131366, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\* AND FRANCISCO GONZALEZ MARRIED TO PETTA GONZALEZ AND JOSE TORRES MARRIED TO SYLVIA GONZALEZ

SEE LEGAL DESCRIPTION ATTACHED.

6052 S SPAULDING AVE  
CHICAGO, IL 60629

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of January, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



Handwritten initials/signature

WaMu #:0401031249  
NAME: FRANCISCO GONZALEZ  
P/O DATE: 12/28/2001

State of WISCONSIN )  
County of MILWAUKEE )

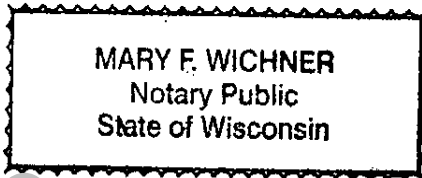
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of January  
2002, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 03/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

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LOT 95 (EXCEPT THE WEST 8 FEET) AND LOT 96 IN BLOCK 7 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBBS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office