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WaMu # 0604780766

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NAME: KIRKOR DEVECI

2002-02-07 10:44:42

P/O DATE: 01/09/2002

Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

KIRKOR DEVECI
2104 SHERMER RD



NORTHBROOK IL 60062

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 04-16-405-019

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
KIRKOR DEVECI, A SINGLE MAN

to PARAGON HOME LENDING, LLC

dated September 2nd, 1998, and recorded on 09/08/1998 in Mortgage Record

_____ ,page _____ , and or Instrument # 98798579 , of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

2104 SHERMER RD
NORTHBROOK, IL 60062

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of January, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By
JULIE MULHERN
its ASSISTANT VICE PRESIDENT



Handwritten initials/signature in bottom right corner

WaMu #:0604780766
NAME: KIRKOR DEVECI
P/O DATE: 01/09/2002

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of January
2002, personally appeared JULIE MULHERN the

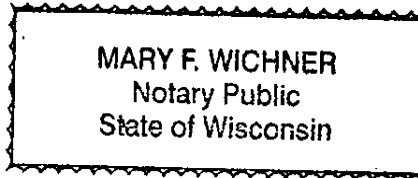
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

Property of Cook County Clerk's Office

LOT 6 IN C.H. TAYLOR'S NORTHBROOK ACRES BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1944 AS DOCUMENT 13314268 IN COOK COUNTY, ILLINOIS.