

UNOFFICIAL COPY



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

R89452
mail to:

YAKOV SERAFIMA DUKHAN
4841 W. WARWICK
CHICAGO IL 60641



Full Satisfaction
And Release of Mortgage

Loan No. 21-317249-1

Liberty Bank for Savings, 2392 North Milwaukee Avenue, Chicago, IL 60647

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto YAKOV DUKHAN AND SERAFIMA DUKHAN, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of JUNE, 1998, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page [redacted], as document No. 98581059, and a certain Assignment

of Rents dated the [redacted] day of [redacted], 20 [redacted], and recorded in the Recorder's

Office of [redacted] County, in the State of [redacted], in

book [redacted] of records, on page [redacted], as document No. [redacted], to

the premises therein described, as follows, to-wit: LOT 24 IN RESUBDIVISION OF LOT 32 TO 5, BOTH INCLUSIVE AND OF LOTS 71 TO 77 BOTH INCLUSIVE IN WILLIAM BOLDENWECK'S ADDITION TO UNDER LINDEN, BEING THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE EAST-1/2 OF THE NORTHEAST 1/4 LYING NORTH AND EAST OF ELSTON AVENUE IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~PIN#13-23-233-004~~

COMMONLY KNOWN AS: 3649 NORTH SPAULDING CHICAGO, IL. 60618-4424

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

28TH day of JUNE A.D., 20 01

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of JUNE, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
"OFFICIAL SEAL"
JOHN T. BRISLEN
Notary Public, State of Illinois
My Commission Expires 07/23/02

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.