UNOFFICIAL C 0020161105 2002-02-07 11:11:47

Cook County Recorder



HSL Loan No. 1190556-2 050987FFC Pool No. 0310292 Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICAGO NED MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVF, IN1-9030 FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargair, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER PD FLINT, MICHIGAN 48501-2026 the described Mortgage/Deed of Trust, together with the described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLII (OIS, County of COOK.

Official Records on: 02/02/1994

Original Loan Amount:

\$59,000.00

Mortgage Date:

01/26/1994

Original Mortgagor: ROCK GRAHAM, MELISSA MARAVILLA CPAHAM

Trustee:

Instr #: 94107493

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Section:

Lot

Block:

Group #: 0

District #: 0

Property/Tax ID # 30-07-131-026-0000

Address: 1071 HARDING, CALUMET CITY, IL 60409

Date: 07/01/2001

FIRST CHICAGO NPD MORTGAGE COMPANY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980000137371

12/13/2001 BRANDON VARNADORE Batch #: 8 SaleID: FC0701

MERS PHONE: 1-888-679-6377

11905562 14,CDOK

THE WEST 40 00 FEET OF THE EAST 160.00 FEET OF THE FOLLOWING DESCRIBED TWO PARCELS OF LAND TAKEN AS A TRACT:

PARCEL 1:

LOTS 15, 16 AND 17 IN BLOCK 10 IN SOUTH LAWN ADDITION TO CALUMET CITY (A RESUBDIVISION OF BLCC'S 5 TO 16, AND THE VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, A SUBDIVICION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE HAMMOND BELT RAILROAD COMPANY) AND

PARCEL 2:

THAT PART OF A 60 FOOT STRIP OF LAND THROUGH THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 1'S EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 10 IN BLOCK 1 IN SOUTH LAWN ADDITION TO CALUMET CITY AFOREDESCRIBED; THENCE IN A LINE EXTENDED SOUTHEASTERLY TO THE SOUTHEAST CORNER OF LOT 19 IN BLOCK 11 AFORESAID; THENCE EAST TO THE SOUTHWEST CORNER OF LOT 19 IN BLOCK 15 AFORESAID; THENCE IN A LINE EXTENDED NORTHWESTERLY TO THE NORTHWEST CORNER OF LOT 9 IN BLOCK 1 AND THENCE WEST TO THE POINT OF BEGINNING; LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 16 AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 17, ALL IN BLOCK 10 ALL IN SOUTH LAWN ADDITION TO CALUMET CITY SUBDIVISION AFOREDESCRIBED, IN COOK COUNTY, ILLINOIS