0020161285

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORIGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00034330942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. c. the	County of Ventura and State of California for and in
consideration of one dollar, acting as nominee for Country	ride Home Loans, Inc. and for other good and
valuable considerations, the receipt whereof is hereby acknow	1cd sed, do hereby remise, release, convey and quit-
claim unto:	46

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date <u>08/27/2001</u> and recorded in the Recorder's Office of <u>Cook</u> county, in the State of Illinois in Book <u>7576</u> of Official Records Page <u>0080</u> as Document Number <u>1010844861</u>, to the premises therein described as situated in the County of <u>Cook</u>, State of Illinois as follows, to with

SEE ATTACHED FOR LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this $\underline{21}$ day of $\underline{\text{December}}$, $\underline{2001}$.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.

Deanna Burns Assistant Secretary 5-7 1-3 1-3 1-1-1 STATE OF CALIFORNIA

COUNTY OF VENTURA

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of December, 2001.

M. A. Hierman Notary public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

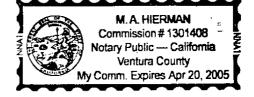
Mail Recorded Satisfaction To:

NICK S. VASELOPULOS 6884 N DOWAGIAC AVE CHICAGO IL 60646

Prepared By: Rene Rosales

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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DOC ID # 000343309440104

damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security in rument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the COUNTY

of COOK

:

[Type of Recording Jurisdiction]

THE SOUTH 16.23 FEET OF LOTS 16 AND LOT 17 (EXCEPT THE SOUTH 16. 23
FEET THEREOF) IN FIRST ADDITION TO EDGESPOOK ESTATES, BEING A
SUBDIVISION INFRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN
OGDEN AND JONE'S SUBDIVISION OF BRONSON 3 FART OF CALDWELL'S RESERVE IN
TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 1033121038

6884 N DOWAGIAC AVENUE, CHICAGO

[Street/City]

Illinois 60646-

("Property Address"):

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right: to exercise any or all of those interests, including,

Form 3014 1/01

which currently las the address of

-6A(IL) (0010)

CHL (10/00)

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Property of Cook County Clerk's Office