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1/8/0142 90 001 Page 1 of 3  
2002-02-07 13:29:04  
Cook County Recorder 25.00



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01-3139 304 3

Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6081115

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1747 E 87TH STREET, CHICAGO, IL. 60617

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated JANUARY 25, 2002  
LYNN E. MCGINNIS-GARNER AND MYRON GARNER, WIFE AND HUSBAND

, made and executed by

to and in favor of  
CAPITAL SOURCE LTD  
upon the following described situated in COOK

0020161517

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED TWELVE THOUSAND AND NO/100  
(\$ 112,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

Box 156

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 25, 2002

CAPITAL SOURCE LTD

Witness

(Assignor)

By:

*M. Parker VP.*

(Signature)

Witness

Attest

(Title)

Seal:

20161518

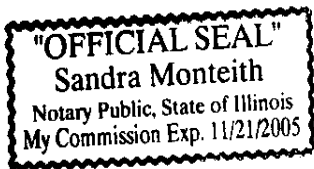
[Corporate/Partnership Acknowledgment]

State of ILLINOIS

County of KANE

This instrument was acknowledged before me on JANUARY 25, 2002  
by Mark S. Paselli

as P.O.A.  
of CAPITAL SOURCE LTD



[Individual Acknowledgment]

*Sandra Monteith*

State of \_\_\_\_\_

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
CAPITAL SOURCE LTD

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File No.: 01003439

EXHIBIT A

LOT 60, IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4  
AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN  
SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL-MERIDIAN, IN COOK COUNTY, ILLINOIS.

20161518

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