



**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Apollo Custom Builders, Inc.

v.

Angela Morton

(The Above Space For Recorder's Use Only)

THE CLAIMANT Apollo Custom Builders, Inc.

of Chicago County of Cook State of Illinois
hereby file s a Claim for Lien against Angela Morton
of Cook County, of the State of Illinois, and state s;

THAT on the 7th. day of October, 2001, said
Angela Morton

was the owner of the following described land, to wit:
Lots 12 and 13 in block 6 in the University Subdivision of Englewood,
being East 35 Acres of North 70 Acres of the Northwest a of Section 21,
Township 38 North, Range 14, East of the Third Principal Meridian, in
Cook County, Illinois.

in Section 21, Township 38N, Range 14, County of Cook
State of Illinois.

Permanent Index Number (PIN): 20-21-112-028

THAT on the 7th. day of October 2001 the
Claimant made a contract with said owner (1) Apollo Custom Builders, Inc.

(2) to Roof shingles, tear off siding, front porch rebuild, 6 RPW,
rewire electrical circuit, new air furnace.

for the building (3) erected on said land for the sum of
\$ 35,950.00 and on the 1st day of February 2002 by

completed thereunder (4) all required on the said contract

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- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 19 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ _____ 20,000.00 for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

By: Dayton Vickers-Ellis

STATE OF ILLINOIS)
COUNTY OF Cook) SS. _____

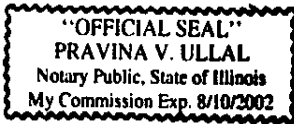
THE AFFIANT Dayton Vickers-Ellis

being first duly sworn on oath deposes and says, that he is _____ President of _____ Apollo Custom Builders, Inc.

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

By: Dayton Vickers-Ellis

Subscribed and sworn to before me this _____ day of _____ 19 _____



Pravina V. Ullal
Notary Public

Mail to:
Name Pravina Ullal
Address 4765 N. Lincoln Ave. #205
City Chicago, Il. 60625


This instrument prepared by:
Name Elsie Lamourt
Address 4765 N. Lincoln Ave. #205
City Chicago, IL. 60625

NATIONAL LAND TITLE INSURANCE COMPANY

COMMITMENT

SCHEDULE A

- 1. Effective Date: January 7, 2002
- 2. Policy or Policies to be issued:
 - (a) ALTA Owner's Policy - 10/17/92 Amount - 0 -
Proposed Insured: NONE
 - (b) ALTA Loan Policy - 10/17/92 Amount \$76,500.00
Proposed Insured: GATEWAY FINANCIAL CORPORATION, ITS SUCCESSORS
AND/OR ASSIGNS
- 3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in ANGELA MORTON.
- 4. The land referred to in the Commitment is described as follows:
 - * LOTS 12 AND 13 IN BLOCK 6 IN THE UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING EAST 35 ACRES OF NORTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMBINED TITLE, L. L. C.
 By: 
 Authorized Officer or Agent

Countersigned at Chicago
 Commitment No. CT01-974

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)