

UNOFFICIAL COPY 0020161790

ASSIGNMENT OF MORTGAGE
ILLINOIS

1770/0208 48 001 Page 1 of 2
2002-02-07 15:04:42
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT
7065636 - 454 A10
119292209
POOL #: 551437



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for HOMESIDE LENDING, INC.
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)
the mortgage dated May 3, 2001, from
OSCAR A DIZON

to AMERICAN SECURITY MORTGAGE
recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
0010405773, of Book _____, Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE WEST 8 FEET OF LOT 44 ALL OF LOT 43 AND THE EAST 8 FEET OF LOT 42 IN BLOCK 6 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. # 15-16-205-062

Property Address: **3115 ADAMS STREET, BELLWOOD, IL 60104**


Permanent Real Estate Index Number(s):
15-16-205-062

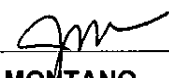
7065636 - 454 A10
119292209
POOL #: 551437

IN WITNESS WHEREOF, the undersigned have executed this Assignment December 5, 2001

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

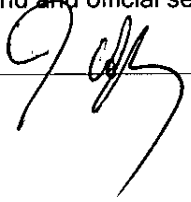
ATTEST: 
S. BALITBIT
ITS: ASSISTANT SECRETARY

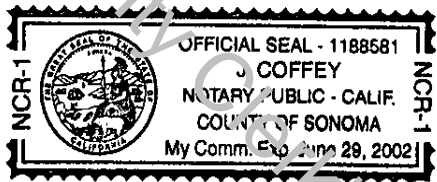
BY: 
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On December 5, 2001 before me J. COFFEY, a Notary Public
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature 



(seal)

