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Cook County Recorder 43.50



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WAMU# 200566772

## ASSIGNMENT OF MORTGAGE

PIN# 04-30-200-009

**Know all Men by these Presents**, that, **GE CAPITAL MORTGAGE SERVICES, INC.**,

**THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NJ 08034**, a corporation organized and existing under the laws of the State of **NJ** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**WASHINGTON MUTUAL HOME LOANS, INC.**

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **11/08/93** made and executed by

**MARK L. MASSERY AND MARY F. MASSERY**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\*\*\*300,000.00** covering premises situate **LOT 12 IN TIMBER'S EDGE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**3820 TIMBERS EDGE, GLENVIEW, IL 60025**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_ **INST# 93994957**

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **APRIL 19**, 19 **94**.

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
**225 FRANKLIN STREET**  
**BOSTON, MASSACHUSETTS 02110**

**GE CAPITAL MORTGAGE SERVICES, INC.**

By: **MARK MILLER, ASST. VICE PRESIDENT**

**DAVID COLE, ASSISTANT SECRETARY**

**CLAIRE DAVIS**

STATE OF NEW JERSEY : )  
 ) ss  
COUNTY OF CAMDEN : )

**Be It Remembered That On This** **19TH** day of **APRIL**, 19 **94**

before me, the undersigned authority, personally appeared **MARK MILLER** who is the **ASST. VICE PRESIDENT** and **DAVID COLE** who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**, who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

**COLLEEN KELLY**

**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires April 30, 1997

**RECORD AND RETURN TO:**  
**WASHINGTON MUTUAL HOME LOANS, INC.**  
**P.O. Box 303**  
**Milwaukee, WI 53201-0303**  
60165A (3-93)

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