UNOFFICIAL COPE SI DOI Page 1

WaMu # 0200566772

NAME: MARK L. MASSERY P/O DATE: 12/05/2001

AFTER RECORDING, FORWARD TO:

MARK L. MASSERY 3820 TIMBERS EDGE

GLENVIEW IL 60025

THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 04-30-400-009

0020161733

2002-02-07 15:25:34

Cook County Recorder

R	E	FΔ	SF	OF	MO.	RT	GA	GF
п	NEL		JJE	VI.	17/7	111	U /	U L

75 Clart's

3820 TIMBERS EDGE GLENVIEW, IL 60025

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>January</u>, <u>2002</u>.

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS.

WASHINGTON MUTUAL HOME LOANS, INC.

ANDREA YOUNG-JONES
Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

Page 1 of 2



and Sp

WaMu #:0200566772	•			
NAME: MARK L. MASSERY				
P/O DATE: 12/05/2001				
State of WISCONSIN	}			
County of MILWAUKEE	j			
Journal of Fill Williams	,			
Before me, the undersigned, a Notary	v Public in and fo	r said County ar	nd State this 4th d	av of January
				the
2002 , portant, appeared ANDRE	A YOUNG-JONES			
ASSISTANT VICE PRESIDENT				of
				•
WASHINGTON MUTUAL HOME	LOANS, INC.			
who as such officer for and on its be	half acknowledge	ed the execution	of the foregoing ins	trument.
O		α	. /	
Witness my hand and ฟอเอา่อไ Seal				
My commission expires: 26/13/2	2004	_ Pau	Xarle	
		Notary Public		
	77	PAM KARLE		
PAM KARLE	<u> </u>			
PAM KARLE NOTARY PUBLIC STATE OF WISCONS	SIN			
110				
	0/			
	4			
	04			
		<u> </u>		
		6		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:
IVICIO IVIIIV.	MENO I NONO.