When Recorded Mail To WALL COLOR FICIAL COLOR Fage 1 of

2002-02-08 10:16:49

Cook County Recorder

23,50

202 S. COOK STREET BARRINGTON, IL 60010 ATTN: LOAN DEPT.

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

SOUNTY SOUNTY RECORDER EGGL. "GENE" MOORE BRIDGEVIEW OFFICE



	ISpace A	bove This Line For Recording Data	LOAN #:	9080154733
3/120			PARCEL NUMBER:	PIN: 07-09-406-022-0000
AS	SIGNM	IENT OF MORTO	GAGE	
FOR VALUE RECEIVED, the unders	gned hereb	y grants, and assigns and trans	fers to CITIMO	ORTGAGE INC.
whose address is 13736 RIVERPO	RI PR. SI	UITE 800 MARYLAND HE	GHTS, MO 630	043
all beneficial interest under that certain	Mortoace de	ated the 31 ST day of	TANTIARY 20	, executed by
BOGUSLAW F. BIALEK AND PATE	ICIA A.	PIALEK, HUSBAND AND	WIFE, IN JOI	
BOGODIEM E. BIRMIN INO IIII		OZ	•	
		τ_{\sim}		as Borrower, to
BARRINGTON BANK & TRUST CO.	N.A.			
		, as Lender was recorded or	·	, in Book
, at page, Docket No	·	, of the records of the Coun	ty Recorder of Co	OOK
County, ILLINOIS				ounty described as follows:
LEGAL DESCRIPTION AS ATTACK	ED HERET	TO AND MADE A PART HE	EEUF and to	hecome due thereon with
Together with the note or not interest, and all rights accrued or to accr	es inerein (id Mortgage	actey due and to	become due thereon with
interest, and an rights accrued or to accr	uc under sa	iu Mortgago.		
Dated JANUARY 31, 2002				
		BARRINGTON BA		1.1
		By Ballon	V. 100MD	- alle
		BARBARA TO		
		Its VICE PRESI	DENT	/x.
STATE OF ILLINOIS	}			
COLDITY OF GOOD	SS.		002016	CONTR
COUNTY OF COOK	}			
The foregoing instrument was	acknowledg	ged before me, a Notary Public , the VICE PRE		TOMASELLO
and by,		, the		
of Barrington Bank & Trust	CO. N.A.	•		
on behalf of said corporation.				C
IN WITNESS WHEREOF, I have her	eunto set m	y hand and official seal this _	31ST day of	JANUARY, 2002
OFFICIAL SEAL		Patri	cui O.	myteless
FATRICIA A MITCHELL		Notary Public		count
> NOTARY PUBLIC STATE OF WINDLES		,	1000	027.474
MY COMMISSION EXPIRES:07/09/06		Residing	at: LAKE	Double To

UNOFFICIAL COPPM62051 Page 2 of 2

LEGAL DESCRIPTION

Loan No.: 9080154733

Borrower: PATRICIA A. BIALEK

A. BIALEK

(141 IN THE HIGHLANDS AT HOFE.

(241 PART 1/2 OF THE SOUTHEAST 1/4 C.

(25 THE THIRD FRINCIPAL MERIDIAN, A.

(36, 1960 AS DOCUMENT NUMBER 17848413 A.

(37-09-406-032-0000) LOT 22 IN BLOCK 141 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 17848413 IN COOK COUNTY, ILLINOIS.