

UNOFFICIAL COPY 0020162194

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2002-02-08 14:03:48  
Cook County Recorder 25.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**



0020162194

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0045169289 LPS #: 349196 Bin #: 01/25/02 FC



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 2/25/93 made and executed by JAVIER ESPINOZA, MARTHA ESPINOZA, HUSBAND  
AND WIFE to secure payment of the principal sum of \$51345 Dollars and  
interest to WESTERN AMERICA MORTGAGE CORP. in the County of COOK and State of  
IL Recorded: 3/3/93 as Instrument #: 93-159435 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 24-36-425-002-0000

Property Address: 2761 BROADWAY ST, BLUE ISLAND, IL 60406-2853

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 29, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee


BY

  
\_\_\_\_\_  
Lisa Kimbrough, Vice President

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STATE OF CA  
COUNTY OF Orange

ON January 29, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/16/02



ATTACHMENT

Loan#: 0045169289 LPS#: 349196 Bin #: 01/25/02 FC

THE EAST 3 FEET OF THE WEST 68 FEET OF LOT 6 IN THE SUBDIVISION OF THE WEST 264 FEET OF LOT 15 OF ROBINSONS SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDEAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office