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2002-02-08 10:41:31
Cook County Recorder 23.50

Prep. by:
GLENVIEW STATE BANK
ATTN:Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



RELEASE OF MORTGAGE

FL159

GRANTOR				BORROWER		
NAME GUSTAVE SPIESS HELGA C SPIESS				NAME GUSTAVE SPIESS HELGA C SPIESS		
ADDRESS 1234 DEPOT ST. UNIT 209 GLENVIEW IL 60025				ADDRESS 1234 DEPOT ST. UNIT 209 GLENVIEW IL 60025		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.0000 %	\$ 140,000.00				3029697

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 28th day of March 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 96249287 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-35-106-010-0000
Address(es) of Premises: 1234 DEPOT ST. UNIT 209 GLENVIEW IL 60025

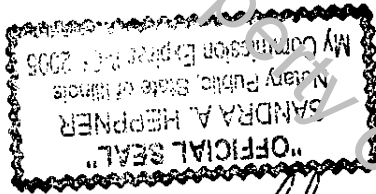
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0020162245 Page 2 of 2

UNIT 209 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 209 AND
CONDOMINIUM UNIT 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOT 1 IN PONTARELLI DEPOT SQUARE RESUBDIVISION
OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED
APRIL 13, 1995 AS DOCUMENT 95247369 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SCHEDULE A



Commission expires:

Notary Public

Sandra A. Heppner

seal this 22nd day of October 2001

Given under my hand and

I, *Sandra A. Heppner*, a notary public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT *Michelle R. Lambert* personally known to me to be the Vice President of Glenview
State Bank corporation, and *Len E. Hart* personally known to me to be the VP Secretary of
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the use and purposes therein set forth.

COUNTY OF COOK)
(SS)

STATE OF ILLINOIS)
()

HERITAGE TITLE COMPANY
248 W. Lincoln Hwy. - Suite 102
Frankfort, Illinois 60423

This instrument was prepared by and after recording return to:

By: *Andrea K. Kandas* VP
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Len E. Hart* VP
Its: _____
Its: _____

[Seal]

Witness its hand and seal, this 22nd day of October 2001