## UNOFFICIAL COPY

0020162276

7650/0061 83 003 Page 1 of

COOK COUNT 2002-02-08 10:57:00

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 #902009 CAMPBELL, CA 95009-1710 (408) 866-CBF8

RECORDER **EUGENE** "GENE" MOORE MARKHAM OFFICE



Judy L. Beaudry, GUARANTY BANK, S.S.B. % BRB Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122 This form was prepared by: KATALEEN KRESSMER , address: 4000 WEST BROWN DEER ROAD, Brown Deer, WI , tel. no.:

ASSIGNMENT OF MORTGAGE

12-031 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unc

BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Sixteenth Floor, Irvine, California 92714

a corporation organized and existing under the laws of whose address is , , a certain Mortgage dated July 3, 2001

, made and executed by

(herein "Assignee"),

ALBERTO MAGALLANEZ, MARRIED TO CHRISTINE SOTO-MAGALLANEZ.

to and in favor of GN Mortgage Corporation , a Wisconsin Corporation upon the following described property situated in Cook County, State of Illingis THE SOUTH 40 FEET OF LOT 1 IN BLOCK 45 OF THE SUBDIVISION OF BLOCKS 45, 47, 48 49, 50, 51 AND 52 IN CIRCUIT COURT PARTITIIION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Parcel ID #: 16-31-319-036-0000

which Mortgage is of record in

(0) 0623007) of the

ILLINOIS.

Property Address: 3646 SOUTH HOME AVENUE, Berwyn, IL 60402

such Mortgage having been given to secure payment of One Hundred Sixty Nine Thousand Dollars & (\$ 169,000.00 No/Cents

(Include the Original Principal Amount)

Records of Cook

, Jo.

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01 UM31 9608.05 Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291

LOAN #: 0008174195

DOC #:703101

Inv.#:



Page 1 of 2





Property of County Clerk's Office RELEGIED AND MEDITING THE STATE OF THE STATE

東北京 世紀 日本

\*\* THE RESERVE THE PROPERTY OF THE

## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 30, 2001

Witness
Witness
Witness

GN Mortgage Corporation

(Assignor)

(Signature)

KARÉN L. KUECHENMEISTER

ASST. SECRETARY

Seal:

\_\_\_,

0020162276 Page 2 of 2

STATE OF

WISCONSIN

MILWAUKEE

County.

Personally came before me this 30th day of July, 2001

KAREN L. KUECHENMEISTER, ASST. SECRETARY

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public MILWAUKEE TINA MARIE ELSNEK

My Commission Expires:

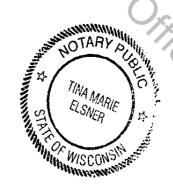
February 9, 2003

County,

^ ~995(IL) (9608).01 UM31 9608.05

Page 2 of 2

DOC #:703102 APPL #: 0008174195 LOAN #: 0008174195



5007041

MAGALLANEZ ALBRTO

MERS:

Property of Cook County Clark's Office