UNOFFICIAL COPIN 62215

2002-02-08 14:48:41

Cook County Recorder

25,50

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

0020162215

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 90705

Loan#: 18893057

RLS#. 2248818



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAUL ADREANI, III AND JENI/I'ER R. ADREANI, HUSBAND AND WIFE

Original Mortgagee: COVEST BANK, N.A.

Mortgage Dated: MARCH 11, 1999 Recorded on: MARCH 18, 1999

as Instrument No. 99264464 in Book No. --- at Page No.

Property Address: 802 W CATINO ST, ARLINGTON HEIGHT IL 60005-0000

County of COOK, State of ILLINOIS

PIN# 03-31-418-017

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 15, 2002

HOMESIDE LENDING, INC

By:

Julie A. Yates, Vice President

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Loan#: 18893057 RLS#: 1248818

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State of <u>CALIFORNIA</u> County of

On JANUARY 15, 2002 , before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ANDREA AMBRIZ COMM. #1318601 COMM. #1318601 NOTARY PUBLIC-CALIFORNIA S ORANGE COUNTY My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 AND.

COLUMNIA

COLUMNIA Santa Ana, CA 92705

LOT 57 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, JOOK
RL BEHLL
JMBER 12434°6
/IDE ALONG THE FA

33.38 FEET SOUTH OF THL
ACCORDING TO PLAT (HFREO)
REGISTRAR OF TITLES OF COOK CO
DOCUMENT NUMBER 1656762 IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF CONVEYED TO