

UNOFFICIAL COPY

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1771/0009 18 001 Page 1 of 2
2002-02-08 07:59:51
Cook County Recorder 23.50



Prepared By:

Pacor Mortgage/Cathy
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

4288046 P 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

G I T Corporation Assignment of Real Estate Mortgage

2
CE

LOAN NO.: 05-46-86027

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 11, 2002** executed by **Brian G. Badke AND Amy Badke, Husband and Wife** to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655**

and recorded in Book/Volume No. **20162751**, Page(s) _____, as Document No. _____

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **11443 S. Talman Avenue, Chicago, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

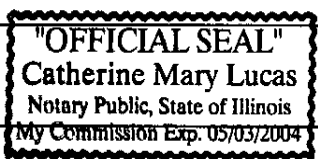
On JANUARY 16, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **RANDALL A PAPP** known to me to be the **PRESIDENT** and

Randall A Papp
By: **RANDALL A PAPP**
Its: **PRESIDENT**

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____



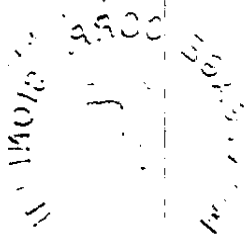
Notary Public Catherine Mary Lucas
COOK County,
My Commission Expires 5/3/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

JAN 11 2011



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05-46-86027

RIDER - LEGAL DESCRIPTION

THE NORTH 35 FEET OF THE SOUTH 175.71 FEET OF THE WEST 1/2 OF LOTS 1 TO 24 AS A TRACT, IN BLOCK 18 IN OVIATT'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1873 AS DOCUMENT 115239 EXCEPTING THAT PART, IF ANY, OF LOTS 1 TO 12 BOTH INCLUSIVE, TAKEN FOR STREET, IN COOK COUNTY, ILLINOIS.

24-24-223-037-0000
VOL. 0447

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