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2002-02-08 09:12:35

Crat County Recorder

25,50



Loan Number: 2003994015

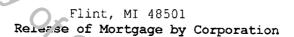
D

Prepared by: Marla Naab

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Gary J Folken

5220 W Oakton Street Unit Skokie, IL 60076

Prepared by: Bank of America PO Box 2026



Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby ac nowledged, does hereby remise, release, convey and quitclaim unto Gary J Folken, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/02/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/07/1998 in Deed Book 3768 of records, Page 0013, Auditor's File No./Document No. 08106943. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 5220 W Oakton Street Unit 3, Skokie, II 60076, PIN: 10-21-330-035-1022

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 01/(2/2002).

Mortgage Electronic Registration Systems, In

By:

ndrea Argenio, Vice Preside

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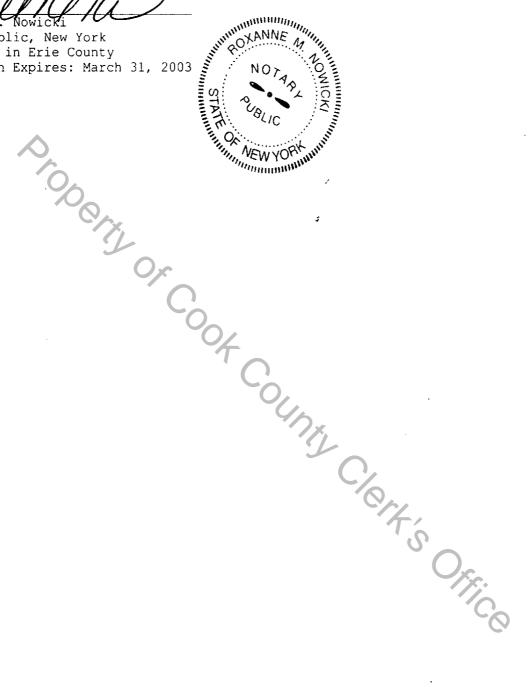
State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/09/2002 by Andrea Argenio, Vice President of Mortgage Electronic Registration Systems, Inc. a State ration, on behalf of the corporation. of Virginia corp

Roxanile M. Nowicki

Notary Public, New York Qualified in Erie County

Commission Expires: March 31, 2003



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Marine Marine

UNIT NUMBER 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 28 AND THE VEST 19. FEET OF LOT 24 IN SUBDIVISION OF LOT 25 AND THE SOUTH 30.0 FEET OF LOT 18 IN WHEN SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1972 AND KNOWN AS TRUST NUMBER 2256 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22321324; TOGETHER AN UNDIVIDED 2.72 PFR CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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