UNOFFICIAL COPPOSITE 1 OF Page 1 of

2002-02-08 11:52:43

Cook County Recorder

23.00



0020163011

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MOXIGAGE OR TRUST DEED BY CORPORATION

Doc ID #00041754052005N

KNOW ALL M.N. BY THESE PRESENTS

| | Loans, Inc. (fka Countrywide F inding Corporation) of the Country of Ventura and State of |
|---|--|
| | ideration of one dollar, and for our good and valuable considerations, the receipt whereof |
| is hereby acknowledged, o | lo hereby remise, release, convey and quit-claim unto: |
| Name(s): | KENNETH J ORENIC |
| | LIESL K MILLER |
| '. | |
| | P.I.N. 13-14-318-002-0000 |
| Property | 4155 NORTH HARDING AVE |
| Address: | CHICAGO, IL 60618 |
| heir, legal representatives | and assigns, all the right, title interest, claim, or demand wha soever it may have acquired |
| | mortgage bearing the date 06/01/1999 and recorded in the Recorder's Office of Cook |
| | nois in Book N/A of Official Records Page N/A as Document Numb at 95 552309, to the |
| | as situated in the County of Cook, State of Illinois as follows, to wit. |
| LOT 2 (EXCEPT | THE NORTH 6.5 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTP 12.5 |
| FEET THEREOF | IN BLOCK 18 IN W.B. WALKER'S ADDITION TO CHICAGO, A SUBDIVISION |
| | VEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE |
| | AL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| together with all the appur | tenances and privileges thereunto belong or appertaining. |
| | |
| WITNESS my hand this 11 day of January, 2002. | |

Countrywide Home Loans, Inc. (fka Countrywide

Paulette E Feher Assistant Secretary

Funding Corporation)

sh M-No

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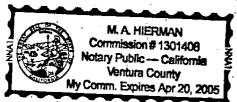
Property of Coot County Clert's Office

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, M. A. Hierman a notary public in and fc. the said County, in the state aforesaid, DO HEREBY CERTIFY that Paulette E Feher, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of Jan 1ary, 2002



Commission expires 04/20/2005

M. A. Hierman Note: y public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: .

KENNETH J ORENIC 4155 N HARDING AVE CHICAGO IL 60618

Countrywide Home Loans, Inc.

Prepared By:

Pendette E. Fehrer

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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