UNOFFICIA

2002-02-08 08:52:59

Cook County Recorder



PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS IL. 60061

0020163397

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 52601 Date: JANUARY 30, BANCGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION under the laws of ssignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS WASHINGTON MUTUAL BANK, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JAY. UNRY 30, 2002 executed by NICHOLAS AMADOR *AND MARIA BY AMADOR, PUSBAND AND WIFE *A/K/A NICOLAS AMADOR as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record as Document Number (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of Cook County, IL with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mor gage the sum of ONE HUNDRED TWELVE THOUSAND AND 00/100 DOLLARS, with interest thereon from JANUARY" and that Assignor has good right to sell, assign and transfer the same.

> ASSIGNOR BANCGROUP MORTGAGE CORPORATION

Its:

POX 158

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF COOK

On this , before me, a Notary Public within and for said County, personally appeared to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

Signature of Person Taking Acknowledgme

My Coranission Expires:

in ssion

Control

One

Contro

2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 10 (EXCEPT THE SOUTH 66 FEET THEREOF) IN BLOCK 23 IN THE SUBDIVISION OF BLOCKS 22, 23 AND 24 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-29-117-001

Property of Cook County Clerk's Office