2002-02-08 08:31:39

Cook County Recorder

**ADVANCE BANK** 320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

> RELEASE OF MORTGAGE & MORTGAGE INSURANCE RIDER ST 5028937 (Jal

MORTS/GOR

DONALD MCGREGOR; SINGLE AND DOREE MCGREGOR, SINGLE AND ROBERT WISZ, SINGLE, AS JOINT TENANTS

BORROWER

DONALD MCGREGOR, SINGLE AND DOREE MCGREGOR. SINGLE AND ROBERT WISZ, SINGLE AS JOINT TENANTS

ADDRESS

13422 BURLEY AVENUE CHICAGO, ILLINOIS 60633

TELEPHONE NO. NO.

IDENTIFICATION

13422 BURLEY AVENUE CHICAGO, ILLINOIS 60633

I'LLEPHONE NO. Nυ.

OFFICE R INTEREST PRINCIPAL AMOUNT/ FUNDING/ MATURITY CUSTOMER LOAN NUMBER INITIALS RATE CREDIT LIMIT AGREEMENT DATE NUMBER DATE 7.5000% 51,750.000 12/21/2000 01/01/2016 11-0042366

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of DEC .2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 10026208 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-31-403-031-0000

Address(es) of Premises

13422 BURLEY AVENUE CHICAGO, ILLINOIS 60633

BOX 333-CTI

## **UNOFFICIAL COPY**

Witness its hand , this 30TH day of OCTOBER, 2001  MORTGAGEET ADVANCE BANK By: VICE-BRESIDENT  Attest: VICE-BRESIDENT  This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING  STATE OF ILLINOIS  I, THE UNDERSIGNED  CERTIFY THAT JERRY GOMEZ  Personally known to me to be the VICE-President of ADVANCE BANK corporation, and CARLA NOTING  personally known to me to be the ASST, VICE-President for add comporation and personally known to me to be the ASST, VICE-President for add corporation and personal accessed the corporation to be affixed hereto, presum to authority group by the Board of DIRECTORS, of saic corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes thereis set forth.  Given under my hand and seal this 30TH day of OCTOBER, 2001  **Market C. Handle A. Hand
By: VICE PRESIDENT  Attest: VICE PRESIDENT  Attest: VICE PRESIDENT  This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING  STATE OF ILLINOIS  II. THE UNDERSIGNED  CERTIFY THAT JERRY GOMEZ  CERTIFY THAT JERRY GOMEZ  PERSONALLY AND WIND TO THE OF T
STATE OF ILLINOIS )ss  COUNTY OF COOK )  I, THE UNDERSIGNED , a notary public in and for said County, in the State aforesaid, DO HEREB' CERTIFY THAT JERRY GOMEZ pr. senally known to me to be the VICE President of ADVANCE BANK corporation, and CARLA. NOLTING personally known to me to be the ASST. VICE President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes thereis set forth.  Given under my hand and seal this 30TH day of OCTOBER, 2001  Commission expires: 7-13-02  Mauren C. Fursualth
STATE OF
I,
CERTIFY THAT
CERTIFY THAT
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before methis day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  Given under my hand and seal this30THday of OCTOBER, 2001  Commission expires:
this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes thereis set forth.  Given under my hand and seal this 30TH_ day of OCTOBER, 2001  Commission expires: 7-13-02
Commission expires: 7-13-02 Maurea C. Fwoth
Commission expires: 7-13-02 Maureur C. Furth  Notary Public
SCHEDULE—  A  MAUPZEN C. PIEROTH  Notary Public — State of Illinois  LOT 10 IN BLOCK 1 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S 1 Copings 07-13-02  SUBDIVISION OF ALL OF THE WEST ½ OF THE SOUTHEAST 1/4 OF SECTION 31.
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

CHICAGO AND WESTERN INDIANA RAILROAD ON AND ACROSS SAID WEST 1/2, ALL

IN COOK COUNTY, ILLINOIS.

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