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2002-02-08 10:04:35
Cook County Recorder 25.00

RELEASE DEED

MAIL TO:

Jeffrey Stahl
2011 W. Belmont, Unit 304
Chicago, IL 60618



C.T.I./K
79108535
21131028

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jeffrey Stahl, an unmarried man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of February, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98184331, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98184332, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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MAB

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-30-106-093-1016 & 14-30-106-093-1046
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE ST. CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2011 West Belmont, Unit 304, Chicago, IL 60618

Dated this 17th day of January, 2002.

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer



BOX 333-CTT

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 17th day of January, 2002.



Richard R. Bensen, Notary Public



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UNITS 304 AND PU-10 IN THE MILLWORKS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17, IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1909 AS DOCUMENT NUMBER 4371114, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS EXHIBIT "D" MADE BY COLE TAYLOR BANK, AN ILLINOIS BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1994 AND KNOWN AS TRUST NUMBER 94-6013 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94828445, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Stahl

Recorder of Cook County Clerk's Office

20163890