FFICIAL COPIN 63891
101 Page 1 of

<u>31153ma</u>

WHEN RECORDED MAIL TO:

2002-02-08 10:04:44

Cook County Recorder

25.60

RICHARD A. DANIEL JANICE L. SENEKE 2142 73RD AVE., ELMWOOD PARK, IL 60635 Loan No: 1167469

0020163891

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MOPTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, II 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEMOS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD A. DANIEL, DIVORCED NOT SINCE REMARRIED his/hers/ JANICE L. SENEKE, UNMARRIED WOMAN HAVING NEVER MARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-11-92 and recorded in the Recorder's Office of COOK Courty, in the State of IL, in book N/A of records on page N/A, as Document No. 92601261, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-36-221-020-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 8TH day of January, 2002,

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

BOX 333-CTT

3 MB

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

On this 8th day of January 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Ing Clark's Office

Notary Public

"OFFICIAL SEAL"
SUSAN OBLOOK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

469C94V2

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(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No.

August 11, 1992

131:6841031 203/244 CMC NO. 0001167469

THIS MORTGAGE ("S wority Instrument") is given on RICHARD A. DANIEL Divorced Not Since Remarried and JANICE L. SENEKE Unmarried WOMAN HAVING NEVER MARRIED

. The Mortgagor is

("Borrower"). This Security Instrument is given to Crown Mortgage Co

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lawn, IL 60.457

, and whose

("Leader"). Borrower owes Lender the principal sum of

Dollars (U.S. \$). This debt is evidenced by Borrow r's note dated the same date as this Security 91,344.00 Instrument ("Note"), which provides for monthly payments, with the full debt, it not paid earlier, due and payable on . This Security Instrument secures to Leader: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois: THE SOUTH 33 FEET OF LOT 1 IN BLOCK 3 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 12-36-221-020-0000

TAX ID NO.

TAX ID NO.

which has the address of 2142 73RD AVE, ELMWOOD PARK Illinois 60635 [Zip Code] ("Property Address");

[Street, City],

-4R(IL) (9103)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

FHA Illinois Mortgage - 2/91