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W&Mu #-0202790239

177/0042 27 001 Page 1 of 3

NAME: VINCENT ARGENTINE & L ARGENTINE &

2002-02-08 09:24:48

P/O DATE: 12/11/2001

Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

VINCENT ARGENTINE & L ARGENTINE &
5631 N MELVINA AVE



CHICAGO IL 60646

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-05-330-010-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VINCENT ARGENTINE AND LINDA ARGENTINE, HUSBAND AND WIFE *

to SOURCE ONE MORTGAGE SERVICES CORPORATION

dated October 26th, 1998, and recorded on 11/19/1998 in Mortgage Record

page _____, and or Instrument # 08047540, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*PATRICIA L JOHNSON, A SINGLE WOMAN

SEE LEGAL DESCRIPTION ATTACHED.

5631 N MELVINA AVE
CHICAGO, IL 60646

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN
Its ASSISTANT VICE PRESIDENT

3-4
P3
5-
M.7
8HC



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NAME: VINCENT ARGENTINE & L ARGENTINE &

P/O DATE: 12/11/2001

State of WISCONSIN)
County of MILWAUKEE)

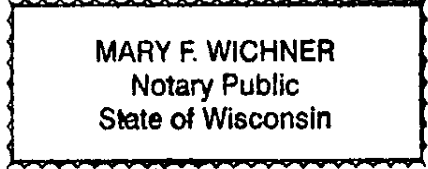
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY**EXHIBIT A - LEGAL DESCRIPTION**

LOT 28 IN BLOCK 8 IN A. T. MCINTOSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD AVENUE), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office