UNOFFICIAL COP ′-WaMu # 0005669906 -02-08 13:42:55

Cook County Recorder

NAME: TERRY RIEZINGER P/O DATE: 01/03/2002

AFTER RECORDING, FORWARD TO:

TERRY RIEZINGER 14431 SOUTH LAMON UNIT 3S

MIDLOTHIAN, IL 60445

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 28-09-201-046-1006

0020164111

in Mortgage Record

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by TERRY RIEZINGER, DIVORCED, NOT

SINCE REMARRIED AND BRENDA BELL *

County, ILLINOIS

, and or Instrument # <u>93</u>305481

to FLEET MORTGAGE COPP dated April 19th 1993, and recorded on 04/26/1993,page records in the office of the Recorder of COOK more particularly described as follows, to wit: * DIVORCED, NOT SINCE REMARRIED SEE LEGAL DESCRIPTION ATTACHED.

14431 SOUTH LAMON UNIT 3S MIDLOTHIAN,, IL 60445

is hereby fully released and satisfied.

County Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this _8th day of January

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHEŔN

ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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WaMu #:0005669906 NAME: TERRY RIEZINGER P/O DATE: 01/03/2002 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January 2002 , personally appeared JULIE MULHERN the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such orficer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and No arial Seal My commission expires: 08/14/2005 Notary Public-MARY F WICHNER MARY F. WICHNER **Notary Public** State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:

UNOFFICIAL COPY 164111

Property of Cook County Clark's Office

UNIT 2 SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODVIEW CONDOMINIUM AS DELINEATED AND DEFINED THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-393269, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.