**76-70164116** 779/017 27 001 Page 1 of UNOFFICIAL CO WaMu # 0400263238

2002-02-08 13:44:38

Cook County Recorder

NAME: LEOPOLD A FROEHLICH

P/O DATE: 01/03/2002

AFTER RECORDING, FORWARD TO:

LEOPOLD A FROEHLICH 1510 N DEARBORN ST 103

CHICAGO IL 60610

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 17-04-208-033-1003

0020164116	

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LEOPOLD A FROEHLICH AND

LISA HAMLIN, HUSBAND AND WIFE

FIRST HOME MORIGIGE CORPORATION, AN ILLINOIS to CORPORATION 13th dated August 1999, and recorded on \_\_08/17/1999 in Mortgage Record , and or Instrument # <u>9</u>9784900 ,page records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

1510 N DEARBORN ST 103 CHICAGO, IL 60610

is hereby fully released and satisfied.

County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly its proper officers, they being thereto duly authorized, this 8th day of January

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

ÆÜLIE MULHERN

Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040)

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## UNOFFICIAL COPY

WaMu #:0400263238

NAME: LEOPOLD A FROEHLICH

P/O DATE: 01/03/2002

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this <a href="https://example.com/8th-2002">8th</a> day of <a href="https://example.com/9th-2002">Julie Mulhern</a> the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Plotarial Seal

Mary J. Wichen

Notary Public MARY F WICHNER

MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: \_\_\_\_\_ MERS Phone:

## PARCEL 1:

UNIT 103 IN 1510 NORTH DEARBORN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 61 AND 64 AND THE SOUTH 4 FEET OF LOT 65 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS' WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 95723521, TOGETHER WITN AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95723521.

AS DELINEALED 1723521.