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1777007 33 001 Page 1 of 2
2002-02-08 13:35:36
Cook County Recorder 23.50

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NO 1012254 1 all SC

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 850 N. OGDEN, L.L.C., heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing the date of the 11th day of May , 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0010466725 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LEGAL DESCRIPTION:

THAT PART OF NORTH CARPENTER STREET IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK, 344.77 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE NORTH 39 DEGREES 15 MINUTES 07 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE, 118.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 50 DEGREES 44 MINUTES 53 SECONDS WEST 58.00 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES 15 MINUTES 07 SECONDS EAST 14.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 17-05-413-017 through -041 and 17-05-413-043
Common Address: 850 N. Ogden, Unit 80, Chicago, IL 60622

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Builders Bank has caused these presents to be signed by the officer noted below, this 25TH day of January in the year of 2002.

BUILDERS BANK

By: *Charlene J. Madura*
Its: Executive Vice President
Name: Charlene J. Madura

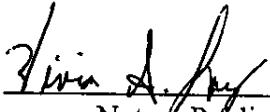
This instrument was prepared by: Builders Bank
Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

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STATE OF ILLINOIS }
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 } SS
COUNTY OF COOK }

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charlene J. Madura, personally known to me to be the Executive Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public



My Commission Expires: 12/4/02

When recorded, return to:
Near North National Title Corporation
222 N. LaSalle Street
Chicago, Illinois 60601

Reference: 850 N. Ogden, LLC
850 N. Ogden, Unit 80, Chicago, IL 60622

MAILED TO

Property of Cook County Clerk's Office