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1807/0093 48 001 Page 1 of 3
2002-02-08 10:16:51
Cook County Recorder 25.50

COOK COUNTY
RECORDER



EUGENE "GENE" MOORE
MARKHAM OFFICE



When Recorded Return to: NC2000NC1
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

JN

Loan Number: 0000353759

BC 2357746

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **Firstar Bank N.A.**,
whose address is **2600 N. Mayfair Rd, Milwaukee, WI. 53226** (herein "Assignee"),
a certain Mortgage dated **February 23, 2000**, made and executed by

MIROSLAW SUROWKA AND GRAZYNA LEWANDOWSKA, HUSBAND AND WIFE
143 Stacy Court, Glenview, IL 60025

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Beneficiary of New Century mortgage

**as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates**

Parcel ID #: **09-12-304-045-0000**
Property Address: **143 STACY COURT**

such Mortgage having been given to secure payment of **Two Hundred Thousand and No/100**

(\$ **200,000.00**)

Recorder 3-7-2000

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

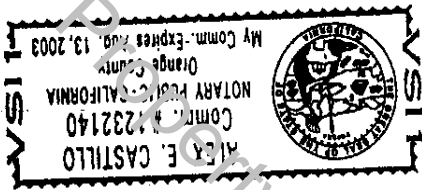
Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



*54
B3
M4
E 388*

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[Handwritten scribble]



Page 2 of 2

WMP - 1163B (9605)

WMP - 995(IL) (9608)

State of California
 County of ORANGE
 On March 2, 2000

before me Alex E. Castillo, personally appeared Gina Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 2, 2000

NEW CENTURY MORTGAGE CORPORATION
 (Assignor)

By: *[Signature]*
 Gina Gonzales
 A.M.P./Shipping Manager
 (Signature)

[Signature]
 Witness

[Signature]
 Witness

[Signature]
 Witness

Seal: *[Circular notary seal]*

SUROWKA
LN# 353759
B/C 2357748

LOT 226 IN EUGENIA UNIT NUMBER 2, BEING SUBDIVISION OF PART OF THE SOUTH EAST
¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office