8111159456 JNOFFICIAL COPY Property Address: 3940 n Janssen avenue

CHICAGO, IL 60613 P.I.N: 14-20-101-043-1001

Drafted By: KAISHA RIVERS CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: LISA A MARIANO 3940 N JANSSEN AVENUE UNIT A CHICAGO, IL 60613



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TGAGE

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL, MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date NOVEMBER 12, 1998 made and expluted by LISA A MARIANO of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the paid, satisfied and discharged. ILLINOIS in liber page

Dated: AUGUST 23, 2001

SEE ATTACHED LEGAL DESCRIPTION, AKA 12855 NORTH OUTER FORTY DRIVE

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

Roede

State of Michigan County of Oakland

-OUNTY C SEAL SEAL SEARCHING On AUGUST 23, 2001 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTIAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to coard of

P. Reeder acknowledged said instrument to be the free act and deed of said popporation.

My Commission Expires:

GENEVIEVE GALAZKA Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 03-24-2006 Notary Public

UNOFFICIAL COPY

Property or Cook County Clerk's

it in

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LOT 9 IN CLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISIONOF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 49 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORD AS DOCUMENT 96081843; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COLUMN , ILLINOIS