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1803/0010 52 001 Page 1 of 2 2002-02-08 09:31:11

Cook County Recorder

97 50

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECUNTEYANCE SERVICE

P O BOX 13309

Mailcode #M05210

Sacramento, CA 95812-2309

JIAM OT OT

Loan #: 0006674965

Customer #: 743

RLS #: 580560

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BAHJAT KHOSHABA AAND HANA O. KKOJHABA, HUSBAND AND WIFE

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARS

Mortgage Dated: NOVEMBER 09, 2000 Recorded on: NOVEMBER 20, 2000

as Instrument No. 009130270 in Book No. --- at Page No. -

Property Address: 7201 TRIPP AVE LINCOLNWOOD IL 60712-

County of COOK, State of ILLINOIS

PIN# 6674965

Legal Description: LOTS 1 AND 2 IN BLOCK 2 OF WITTBOLD'S ADDITION TO KENILWORTH HIGHLANDS, BEING A SUBDIVISION OF THE EAST 10 ACRES AND THE SOUTH 20 ACRES OF THE WEST 80 ACRES OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

S-Y P-2 S-N M-Y

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Loan#: 0006674965

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Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME **EQUITY CORPORATION**

By: Jennette, Assistant Vice President State of CALIFORMITA County of SACRAY INTO JAN 1 6 2002 On before me, Marinda L. Hall __, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument. Witness my hand and affigial seal. COMMISSION<u>#1</u>2<u>B</u>6535 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY MY COMM. EXPIRES DEC 7, 2004

PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 137.79 -10/4/5 OFFICO

Mailcode #M05210

Sacramento, CA 95813-3309

Deborah A. Clemons