

UNOFFICIAL COPY



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2002-02-08 11:50:34
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0613803090
Index: 364412
JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SONG T. KIM AND JUNG I. KIM
Original Mortgagee: ALLIANCE FINANCING MORTGAGE CORPORATION
Original Loan Amount: \$140,000.00
Property Address: 8012 LYONS UNIT #D, NILES, IL 60714
Date of DOT: 2/23/01
Date Recorded: 3/7/01
Doc. / Inst. No: 0010179074
PIN: 09-14-206-064-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of January 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



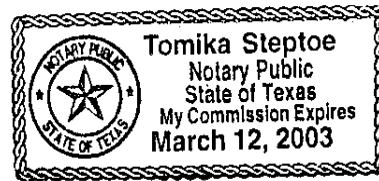
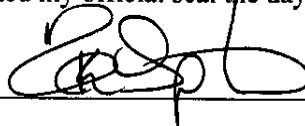
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P3
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JHC

STATE OF Texas
COUNTY OF Harris

On this the 4th day of January 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Property of Cook County Clerk's Office



* 8 6 1 3 8 8 3 8 9 8 *

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PROPERTY ADDRESS: 8012 LYONS
UNIT #D
NILES, IL 60714
LEGAL DESCRIPTION:

THAT PART OF LOTS THREE (3) AND FOUR (4) IN GOLF MILL SUBDIVISION (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT THREE (3) WHICH POINT IS ONE HUNDRED TWENTY THREE AND SIXTY ONE HUNDREDTHS (123.60) FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT THREE (3); THENCE NORTH ALONG THE EAST LINE OF SAID LOT THREE (3) FIFTY AND FORTH TWO ONE HUNDREDTHS (50.42) FEET MORE OR LESS TO A CURVED LINE TWENTY (20) FEET SOUTH OF (AS MEASURED ALONG WEST LINE OF SAID LOT THREE (3) AND PARALLEL WITH NORTH LINE OF SAID LOT THREE (3) THENCE WESTERLY ALONG LAST DESCRIBED PARALLEL CURVED LINE TO A POINT ON THE WEST LINE OF SAID LOT THREE (3) WHICH POINT IS TWENTY (20) FEET SOUTHERLY OF THE NORTH WEST CORNER OF SAID LOT THREE (3) THENCE WESTERLY ALONG A CURVED LINE BEING PARALLEL WITH THE NORTH LINE OF LOT FOUR (4) TO A LINE SIX (6) FEET WEST OF (AS MEASURED ALONG NORTH LINE OF LOT FOUR (4) AND PARALLEL WITH THE EAST LINE OF SAID LOT FOUR (4); THENCE SOUTHERLY ALONG A STRAIGHT LINE FIFTY THREE AND FIVE TENTHS (53.5) FEET MORE OR LESS TO A POINT OF INTERSECTION OF THE WEST LINE OF LOT THREE (3) WITH A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT THREE (3) FROM THE POINT OF BEGINNING; THENCE EAST ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE, FIFTY EIGHT AND SIXTEEN ONE HUNDREDTHS (58.16) FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THE SOUTH TWENTY FOUR (24) FEET THEREOF) AS MEASURED ALONG EAST LINE OF LOT THREE (3) THE SOUTH LINE OF SAID TRACT DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT THREE (3), THE WEST SEVEN (7) FEET (AS MEASURED ALONG NORTH LINE OF LOT THREE (3) OF THE NORTH TWENTY (20) FEET (AS MEASURED ALONG WEST LINE OF LOT THREE (3) (THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF LOT THREE (3) AND THE SOUTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH THE NORTH LINE OF LOT THREE (3) THE EAST SIX (6) FEET (AS MEASURED ALONG NORTH LINE OF LOT FOUR (4) OF THE NORTH TWENTY (20) FEET (AS MEASURED ALONG EAST LINE OF LOT FOUR (4) (THE WEST LINE OF SAID TRACT DRAWN PARALLEL WITH EAST LINE OF LOT FOUR (4) AND THE SOUTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH NORTH LINE OF LOT FOUR (4), ALL IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT NUMBER 1935472 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 09-14-206-064-0000