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1803/0131 52 001 Page 1 of 3

2002-02-08 11:56:28

Cook County Recorder 25.50



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309

Loan #: 0006154045 Customer #: 743 RLS #: 574969

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD A DANIEL AND JANICE L DANIEL, ALSO KNOWN AS JANICE L. SENEKE

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Mortgage Dated: MARCH 22, 1999

Recorded on: APRIL 05, 1999

as Instrument No. 99320522 in Book No. --- at Page No. ---

Property Address: 2142 73RD AVE ELMWOOD PAR IL 60707-

County of COOK, State of ILLINOIS

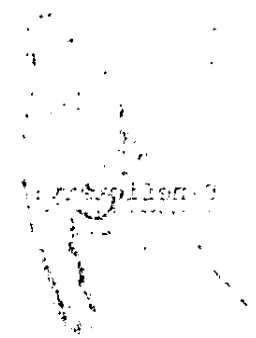
PIN# 12-36-221-020

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 09 2002

S-Y
P-3
S-N
M-Y

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NOV 18 2014

Loan#: 0006154045
RLS#: 574969
Page 2

Beneficiary:
FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: Shaun L. Farrell
Shaun L. Farrell, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JAN 09 2002, before me, Stan F. Northrop, personally appeared Shaun L. Farrell, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]

(Notary Name): _____



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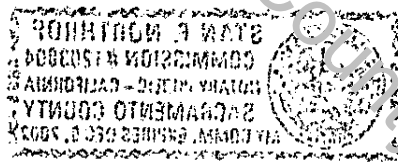
PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Mere Biunaiwai

Clerk's Office

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NOV 10 1961



STATE OF ILLINOIS
COMMISSIONER OF LAND
SALES AND REVENUE
DEPARTMENT OF LAND
SALES AND REVENUE
CHICAGO, ILLINOIS

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0006154045

Daniel.

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE SOUTH 33 FEET OF LOT 1 IN BLOCK 3 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM GEORGE ANAST AND KIM MARIE ANAST AS SET FORTH IN DOC# 92601260 DATED 08/11/1992 AND RECORDED 08/13/1992. COOK COUNTY RECORDS, STATE OF ILLINOIS.

0020164870 Page 3 of 3

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