

Loan #: 41875
Prepared By: *



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1803/0059 52 001 Page 1 of 2
2002-02-08 10:31:57
Cook County Recorder 23.50

MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148
When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 41875 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 2001 executed by JAMES CRONNELLY, A SINGLE MAN

4786775
4570

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0010 127049, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 7 IN BLOCK 15 IN H.O. STONE & COMPANY'S BELMONT AVENUE TERRACE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-19-313-008-0000

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670-0126

P.I.N.: 13-19-313-008-0000

Commonly known as: 7019 NEWPORT AVENUE, CHICAGO, ILLINOIS 60634
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

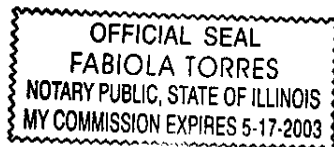
On APRIL 20, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Maryellen Burke known to me to be the Closing manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Maryellen Burke
Its: Closing manager

Notary Public Fabiola Torres County,

My commission Expires: 05-17-03

Witness:



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4-
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UNOFFICIAL COPY

0020164802 Page 2 of 2

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4786775
4520
CHRONNELLY
JAMES

Property of Cook County Clerk's Office