

# UNOFFICIAL COPY

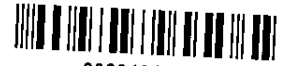
WHEN RECORDED MAIL TO:  
MARIUSZ WALKOWICZ  
WLADYSLAW STANEK  
4215 N LOCKWOOD #7  
CHICAGO, IL 60641

0020164918

1803/0179 52 001 Page 1 of 2  
2002-02-08 15:09:39  
Cook County Recorder 23.00



Loan No. 307124491



0020164918

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4215 N LOCKWOOD #7, CHICAGO**  
Permanent Tax No.: **13160150010000**

from the lien of a certain mortgage made and executed by **MARIUSZ WALKOWICZ AND WLADYSLAW STANEK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **January 29, 2001**, and recorded in Document No. **0010110956**, Book **9110**, Page **54**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 24, 2001**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By: [Signature]  
Jody Henson Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

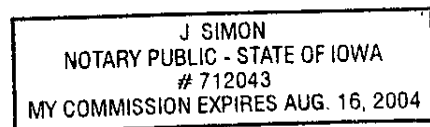
ATTEST: [Signature]  
**C. LACKOVICH**

STATE OF IOWA  
County of Black Hawk

On **December 24, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature [Signature] **J. Simon**  
Expiration Date: **08/16/2004**  
2001-11-28



(Notary's Seal)

MIN: 100029500001098965 MERS Telephone: 1-888-679-6377

Handwritten notes: 57, P-3, 57, MTE, JMC

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**EXHIBIT A**

UNIT NO. 7 IN THE 4215 NORTH LOCKWOOD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99875413, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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