

WaMu # 0073504421  
NAME: MARY ANN MEAD  
P/O DATE: 12/14/2001

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2002-02-08 10:25:56  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:  
MARY ANN MEAD  
6033 N SHERIDAN APT22C  
CHICAGO IL 60660



THIS INSTRUMENT PREPARED BY:  
ZHANNA MELKUMOVA  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224  
Tax Parcel #: 14-05-215-017-1214

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
MARY ANN MEAD, AN UNMARRIED WOMAN

to STERLING SAVINGS BANK, A MICHIGAN CORPORATION  
dated April 22nd, 1993, and recorded on 05/04/1993 in Mortgage Record  
        , page         , and or Instrument # 93331801, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

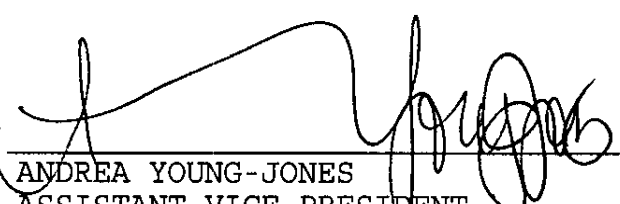
SEE LEGAL DESCRIPTION ATTACHED.

6033 N. SHERIDAN  
CHICAGO, IL 60660

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of January, 2002.

\*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

By   
ANDREA YOUNG-JONES  
Its ASSISTANT VICE PRESIDENT

5-7  
P3  
5-  
M-7  
GHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WaMu #:0073504421  
NAME: MARY ANN MEAD  
P/O DATE: 12/14/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of January  
2002, personally appeared ANDREA YOUNG-JONES the  
ASSISTANT VICE PRESIDENT of

\*WASHINGTON MUTUAL HOME LOANS, INC.  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/13/2004



Notary Public  
PAM KARLE



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

20165166

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20165166

UNIT NUMBER 22-"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 1, 2, 3, 4 AND 5, (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPOERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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