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2002-02-08 11:57:54

Cook County Recorder

RELEASE

SHORT FORM

COUNTY, ILLINOIS WILL

KNOW ALL MEN BY THESE PRESENTS, That STANDARD BANK AND TRUST COMPANY, FKA: EXCHANGE PANK of the County of GRUNDY and

State of ILLINCIS, does hereby certify that a certain Indenture of MORTGAGE bearing date the 6<sup>TH</sup> Day of JULY, 19\_99, mode and executed by JAMES WEST and SHARON WEST, HUSBSAND AND WIFE, Party of the First Part, to STANDARD BANK AND TRUST COMPANY, FKA: EXCHANGE BANK, Party of the Second Part, and recorded in the Recorder's Office of WILL County in the State of Illinois, in Book \_ of MORTGAGES, on Page \_\_\_, on the  $28^{TH}$  day of JULY, 19 99, as Document Number \_R99-94253, is with the note accompanying it fully paid and satisfied, and in consideration thereof, the said MORTGAGE is hereby forever released and discharged of record.

> 16TH DAY OF JANUARY, WITNESS UNDER MY HAND AND SEAT

> > STATOARD BANK AND TRUST CO.,

FKA: EXCHANGE BANK

BRIAN A.

VICE PRESIDENT

PREPARED BY: CILIDARD BANK

AND IRUST COMPANY, FKA: EXCHANGE BANK

128 DEPOI ST

GARDNER, 1L 60424

TEST:

FRULAND, LOAN OPERATIONS OFFICER

LEGAL DESCRIPTION: SEE ATTACHED.

PERMANENT INDEX NUMBER: 24-12-300-039

ADDRESS OF PREMISES: 22254 ERICKSON LANE, WILMINGTON, IL 60481

Property or Coot County Clert's Office

STATE OF <u>ILLINOIS</u>

COUNTY OF WILL

I, THE UNDERSIGNED IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, I, DO HEREBY CERTIFY THAT BRIAN A. RADZIEWICZ, VICE PRESIDENT, AND DEBORAH K. FRULAND, LOAN OPERATIONS OFFICER, OF THE STANDARD BANK AND TRUST COMPANY, FKA: EXCHANGE BANK WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH VICE PRESIDENT, LOAN OPERATIONS OFFICER, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERELY ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF THE SAID BANK FOR USES AND PURPOSES THEREIN SET FORTH, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID BANK AND CAUSED THE CORPORATE SLIL SAID BANK TO BE THERETO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16<sup>TH</sup> DAY OF JANUARY A.D. 20 02.

"OFFICIAL SEAL"
IRENE PIPPIN

Notary Public, State of Illinois
My Commission Expires 09/21/04

NOTARY PUBLIC

AFTER RECORDING PLEASE RETURN TO:

STANDARD BANK AND TRUST FKA: EXCHANGE BANK 128 DEPOT ST.

GARDNER, IL 60424

ATTN: IRENE PIPPIN

0165243

Property of Cook County Clerk's Office

PARCEL I: THAT PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 32 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 12, 989.10 FEET EAST OF THE SW CORNER OF SAID SECTION 12; THENCE NORTH 15 DEGREES, 51 MINUTES EAST 251.62 FEET TO THE POINT OF BEGINNING; THENCE NORTH 15 DEGREES 51 MINUTES EAST 260.03 FEET THENCE 86 DEGREES, 46 MINUTES EAST 18.70 FEET; THENCE SOUTH 42 DEGREES, 25 MINUTES EAST 50.0 FEET, THENCE NORTH 45 DEGREES 22 MINUTES EAST 30 FEET; THENCE SOUTH 42 DEGREES, 18 MINUTES EAST 80.67 FEET; THENCE SOUTH 48 DEGREES, 36 MINUTES WEST 265.40 FEET TO THE POINT OF BEGINNING; PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I AND III, RESERVED IN A DEED FROM LAWRENCE A.GEBHART AND ETHEL C.GEBHART TO COLBY ERICKSEN AND ODA-ERICKSEN DATED JANUARY 16,1982, RECORDED JANUARY-30, 1962, AS-DOCUMENT NO. 949196, FOR PASSAGEWAY OVER A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING ON THE SCUTH LINE OF SECTION 12, IN TOWNSHIP 32 NORTH, AND IN RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 957.6 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION, AND RUNNING NORTH 17 DEGREES 30 MINUTES EAST, 602.9 FEET; THENCE SOUTH 40 DEGREES 40 MINUTES EAST, 123.8 FEET; THENCE SOUTH 49 DEGREES 06 MINUTES WEST 30 FEET: THENCE NORTH 40 DEGREES 54 MINUTES WEST 50 FEET; THENCE SOUTH 88 DEGREES 24 MINUTES WEST 18.9 FEET; THENCE SOUTH 17 DEGREES 30 MINUTES WEST 523.5 FEET THENCE WEST 31.5 FEET TO THE POINT OF BEGINNING, ALL IN WILL COUNTY ILLINOIS. PARCEL III COMMENCING AT THE SOUTHWEST CORNER OF SECTION 12, IN TOWNSHIP 32 NORTH, AND IN RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING NORTH 779.30 FEET; THENCE EAST 964.80 FEET; THENCE SOUTH 48 DEGREES 40 MINUTES EAST 364 FEET TO THE POINT OF BEGINNING, THENCE NORTH 48 DEGREES 40 MINUTES FAST 300 FEET TO THE WEST BANK OF THE KANKAKEE RIVER; THENCE UPSTREAM SOUTHEASTERLY ON SAID BANK 100 FEET, MEN.
-/O/7/SOOFFICO THENCE SOUTH 48 DEGREES 40 MINUTES WEST 300 FEET; THENCE NORTH 48 DEGREES 40 MINUTES WEST 100 FEET TO THE POINT OF BEGINNING.

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