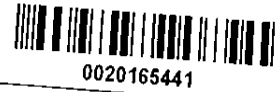
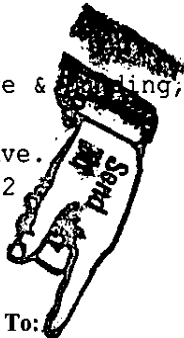


UNOFFICIAL COPY

0020165441

1808/0099 30 001 Page 1 of 3  
2002-02-08 12:02:10  
Cook County Recorder 25.50

Prepared By:  
Century Mortgage & Funding,  
Inc.  
2867 W. Ogden Ave.  
Lisle, IL 60532



After Recording Return To:  
Century Mortgage & Funding,  
  
2867 W. Ogden Ave.  
Lisle, IL 60532

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 998599116

B  
CE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Flagstar Bank, F.S.B. P.O. Box 7026, TROY MI 48007-7026

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
January 11, 2002 to secure payment of One Hundred Sixty Nine  
Thousand Seventy and no/100.  
(U.S. 169,070.00 ) executed by Teddy S. Jaskolka, a widower, and  
not since remarried

1st AMERICAN TITLE order # 0020165440

to Century Mortgage & Funding, Inc.,  
a corporation organized under the laws of Illinois and whose address  
is 2867 W. Ogden Ave., Lisle, IL 60532  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-20-104-018

Commonly known as: 8643 Fernald Avenue  
Morton Grove, IL 60053

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Property of Cook County Clerk's Office

FOR AMERICAN TITLE ONLY

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20165441

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,  
Inc.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

*Marshall Finch*

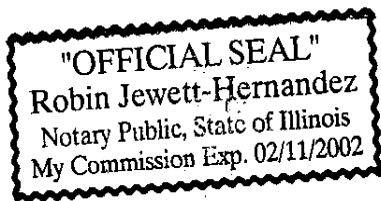
(Signature)

STATE OF IL

COUNTY OF DUPAGE

On January 11, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Marshall Finch, known to me to be the Exec. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*Robin Jewett Hernandez*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

2-11-02

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20165441

## LEGAL DESCRIPTION RIDER

LOT 16 AND THE NORTH 15 FEET IN BLOCK 1 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 8643 Fernald Avenue, Morton Grove, IL 60053

Tax ID/PIN Number: 10-20-104-018

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