



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

20165620

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 12/26/01

BANK ONE, NA

By: Rebecca Wilson  
REBECCA WILSON  
Its: Mortgage Officer

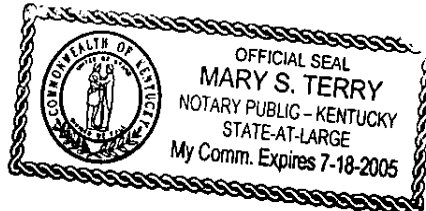
Attest: Kim Stonum  
KIM STONUM  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary S. Terry  
Notary Public




My Commission Expires:

This instrument was prepared by: KIM STONUM  
00414511087726

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507



**UNOFFICIAL COPY**20165690 **Property Search Report**LOGOFF  Search[◀ Back](#)[Print Report](#)**Exhibit A**

Application Number: 4511087726  
 Parcel ID Number: 17-09-212-027-1165  
 17-09-212-027-1370

Grantee Names: Lisa A. Stucky  
 Marshall

Property Address: 70 W HURON  
 NO 1906

CHICAGO, IL  
 60610  
 COOK County

**Legal Description:**

Unit 1906 and G-131 in the Hermitage Condominium, as delineated on the Survey of: The South 8 inches of Lots 1 and 2 and all of Lot 3 in Butler's Subdivision of Lots 9, 10 and 11 in Block 31 in Wolcott's Addition to Chicago, in Cook County, Illinois, and Lots 1 and 2 (except the South 8 inches thereof) in the Subdivision of Lots 9, 10 and 11 in Block 31 in Wolcott's Addition to Chicago, a Subdivision in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and Lot 4 and Lot 5 in the Resubdivision of Lots 9, 10 and 11 in Block 31 in Wolcott's Addition in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. and the West 30 feet of Lot 6 in Block 31 in Wolcott's Addition to Chicago in the

Northeast quarter of the Northeast quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and Lots 2 and 3 in Ogden's Subdivision of Lots 7 and 8 in Block 31 of Wolcott's Addition to Chicago in East half of the Northeast quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

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all known as Northeast corner of North Clark Street and West Huron Street, Chicago, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded May 15, 1996 as Document 96369326, as amended from time to time, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said

Declaration.

**20165620**

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Property of Cook County Clerk's Office