UNOFFICIAL C 903/0240 20 001 Page 1 of

SATISFACTION OF MORTGAGE

2002-02-08 12:06:59

Cook County Recorder

23.50

PROPERTY: 1050 SADDLE RIDGE CO

PALATINE IL 60067	
PIN #: 02-28-113-016-0000	
FOR VALUE RECEIVED, we hereby ackowledge full GERALD J AVI & C'AD ISTINE D AVI	
to FIFTH THIRD BANK, MICHIGAN CORP. GRAN	ND*, RAPIDS, MI, dated March 4, 1994 to
secure the sum of \$395(02.00 recorded May	
N/A , Document/Instrument No. 94481462	, COOK County/City
Illinois Records, covering the premises	
The COOK City/County Recorder is authorized to cano	cel this Mortgage of record.
IN WITNESS WHEREOF, the said FIFTH TVIKD B.	ANK, A MICHIGAN CORP. GRAND caused its corporate
name to be hereunto subscribed by Scott Sn.ith, Ass	t. Vice President thereunto duly authorized by
its Board of Directors, on January 10, 2002.	
FIFTH THIRD BANK FKA OLD KENT BANK	<b>个</b>
Signed and acknowledged	FIFTH THIRD BANK,
in the presence of:	A MICH GAN CORP. GRAND
Maya K. Gray	
Maya Gray	Scott Smith, Asst. Vice President
THE STATE OF OHIO, COUNTY OF HAMILTON,	
BE IT REMEMBERED, That on January 10, 2002, b	efore me, the subscribed, a Notar, Public in and for said
County and State, personally appeared Scott Smith, As	sst. Vice President of FATP THIRD BANK,
A MICHIGAN CORP. GRAND, the corporation whose nan	he is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and	I for and on behalf of said corporation, acknowledged the igning and execution of said instrument is heir free and
voluntary act and deed, their free act and deed as such	officers respectively, and the free and voluntary and
and deed of said corporation for the uses and purposes	in said instrument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscri	bed my name and affixed my Notarial Seal on the day
and year last aforesaid.	
This instrument prepared by and return to:	17/ (flux/x-
Muria M. Pave 1965	LuAnn Hampton
Therese M. Paul	* Notary Public, State of Ohio
FIFTH THIRD BANK	My Commission Expires September 7, 2004
925 Freeman Avenue Paid: 09/28/2001	
Cincinnati, OH 45203	* 9 1 2 3 0 1 0 2 0 2 5 9 6 8 0 5 *

T\$0011 TRAN 2111 05/31/94 13:10:00 \$0892 \$ RV | B-94-48146 COOK COUNTY RECORDER

PLEASE SEND FOR RERECOR WITH PUD RIDER

`ATTACHED LOAN NO. 0816187

DEPT-01 RECORDING 4627+0011 TRAN 2111 05/31/94 13:10:00 #-94-48146

-[Space Above This Line For Recording Data]-

CHOK COUNTY RECORDER

## MORTGAGE

THIS MORTGAGE ( Security Instrument") is given on March 4. 1994 GERALD J. AVI and CHRISTINE D. AVI, HUSBAND AND WIFE

. The mortgagor is

("Borrower

This Security Instrument is given to LAMB FINANCIAL CORP...

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose address is "6825 NORTH LINCOLN AVENUE LINCOLNWOOD, IL 60646 ("Lender") Borrower owes Lender the principal survey. Three Hundred Ninety Five Thousand Dollars Dollars (U.S. \$ 3 9 5, 0 0 0 . 0 0 and no/100evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2024 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in C 0 0 K DEPT-01 RECORDING County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

T#0000 TRAN 6996 03/22/94 14:50:00 **\*--94-256920** \$8240 ¢ COOK COUNTY RECORDER

LOT 31 IN WINDHILL 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF A PART OF THE SOUTHEAST 1/4 OF THE NORTH-WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, ON OCTOBER 25,1989 AS DOCUMENT NO 89506433, ALL IN COOK COUNTY, ILLINOIS.

02-28-113-016-0000 VOL 150

which has the address of 1050 S. SADDLE RIDGE COURT [Street]

PALATINE [City]

Illinois 60067 ("Property Address");

[Zip Code]

FOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

**FORM 3014 9**