

UNOFFICIAL COPY

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1001/0242 20 001 Page 1 of 2  
2002-02-08 12:07:16  
Cook County Recorder 23.50

5502 TINDER 1  
ROLLING MEADOWS IL 60008



Recording Requested by and return to:

Therese M Paul  
925 Freeman Avenue MD D09016  
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: FRANCISCO & AMELIA RAMIREZ & JUAN J & PATRICIA RAMIREZ

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated: June 29, 2000 Date Recorded: July 26, 2000  
Document/Instrument #: 0562642 Book/Liber/Reel#: N/A  
Page No.: N/A Group No.:  
County: COOK State: Illinois  
PIDN: 08-08-407-020-1085

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on November 26, 2001.

Signed and acknowledged  
in the presence of:

Jeri Mickens

Mortgage Electronic Registration Systems, Inc.

Stephanie Meredith

Scott Smith, Assistant Secretary

THE STATE OF OHIO,  
COUNTY OF HAMILTON, SS:

On November 26, before me appeared Scott Smith, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul  
FIFTH THIRD BANK  
925 Freeman Avenue Paid  
Cincinnati, OH 45203 10/30/2001



LuAnn Hampton  
Notary Public, State of Ohio  
My Commission Expires September 7, 2004



Account No.: 0201607454  
MIN: 100014230000541545

MERS Telephone Number  
1 (888) 679-6377

*Handwritten initials*

**UNOFFICIAL COPY**  
**Exhibit A**

20165782

UNIT 5502-1 IN AUTUMN CHASE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PORTIONS OF LOT 2 IN N.W.F. RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOT 5 IN 58-62 VENTURE SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM 25043237, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office