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2002-02-08 12:09:53

Cook County Recorder 23.50

8905 SOUTH UTICA AVE
EVERGREEN PK . IL 60805



Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **PETER S. KIRKINES AND CONNIE A. KIRKINES**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **July 2, 1999**
Document/Instrument #: **99648617**
Page No.:
County: **COOK**
PIDN: **24-01-120-002 V.236**

Date Recorded: **July 7, 1999**
Book/Liber/Reel#:
Group No.:
State: **Illinois**
FIFTH THRID BANK FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on December 21, 2001.

Signed and acknowledged
in the presence of:

Yolida Salazar-Rivera

Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

Scott Smith, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **December 21,** before me appeared Scott Smith, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue Paid
Cincinnati, OH 45203 10/18/2001



LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



Account No.: 0201991080
MIN: 100014240000151138

MERS Telephone Number
1 (888) 679-6377

SV
RD
amy

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LEGAL DESCRIPTION

LOT 27, IN HUIZINGA'S NORTH EVERGREEN SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ (EXCEPT THE WEST 161.4 FEET AND ALSO EXCEPT THE EAST 161.4 FEET) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: VOLDIA SALAZAR-RIVERA

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