

UNOFFICIAL COPY

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1818/0078 51 001 Page 1 of 2
2002-02-08 11:57:42
Cook County Recorder 23.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

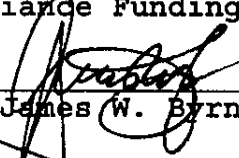


L#:0803410679

The undersigned certifies that it is the present owner of a mortgage made by **JOHNNIE J. WILLIAMS & SARAH J WILLIAMS** to **ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK FSB** bearing the date 04/21/00 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 00855000 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 4828 WEST ERIE STREET CHICAGO, IL 60644
PIN# 16-09-212-029
16-09-212-030

dated 12/27/01
Alliance Funding, A division of Superior Bank, FSB

By: 
James W. Byrnes Asst. Vice President

STATE OF NEW YORK COUNTY OF ROCKLAND
The foregoing instrument was acknowledged before me on 12/27/01 by James W. Byrnes the Asst. Vice President of ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK, FSB on behalf of said CORPORATION.


Notary Public/Commission expires:

KENNETH J. CUNDARI
NOTARY PUBLIC, State of New York
Qualified in Rockland County
No. 01CU6036528
Commission Expires Jan. 31, 2002

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 SUPRC DC 2347D Y

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P2
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SCHEDULE 'A'

Legal Description

LOT 15 AND THE EAST 24 FEET OF LOT 16 IN BLOCK 9 IN RESUBDIVISION OF BLOCK 5, 8, AND 9, IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-09-212-029
16-09-212-030

Cook County Clerk's Office