

# UNOFFICIAL COPY

Recording Requested By:  
American Release Corporation

0020166292

1817/0024 11 001 Page 1 of 3  
2002-02-08 10:43:22  
Cook County Recorder 25.50

When Recorded Return To:

American Release Corporation  
13099 State Highway 13  
Kimberling City, MO 65686-



0020166292

## SATISFACTION



WAMU - PNC #0095237757 "MCCLELLAN" Lender ID:95237757 Escrow/Title:&010 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that .

E\*TRADE BANK, F/K/A TELEBANK

holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOUGLAS J. MCCLELLAN A SINGLE MAN,

Original Mortgagee: PACOR MORTGAGE CORP.

Dated: 03/03/2000 and Recorded 03/07/2000 as Instrument No. 00161737

Book/Reel/Liber 1845, Page/Folio 0131, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By this Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-09-444-005/006/007/008/009,

Property Address: 212 West Washington Street #1808, Chicago, IL, 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

E\*TRADE BANK, F/K/A TELEBANK

On 2/1/01 (DATE)

By: VSAW  
VICTORIA S. WU  
VICE PRESIDENT-COLLATERAL

ACC\*20010720-0087 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Page 2 Satisfaction

20166292

STATE OF Virginia  
COUNTY OF Arlington

On 8/1/01, before me, AURORA M. OBANDO, a Notary Public in and for ARLINGTON County, in the State of VIRGINIA, personally appeared VICTORIA S. WU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Aurora M. Obando  
AURORA M. OBANDO  
Notary Expires: 03/31/03

(This area for notarial seal)

Prepared By: Mindy Doving, 13099 State Highway 13, Kimberling City, MO. 65686

ACC\*20010720-0087 ILCOOK COOK IL BAT: 18000/009523775/ KXILSOM1

Cook County Clerk's Office

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Property of Cook County Clerk's Office

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20166292

STREET ADDRESS: 212 W WASHINGTON ST

UNIT 1808

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

17-09-444-005/006/007/008/009/010

001617

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER (S) 1808 AND P2-3 IN CITY CENTER CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

### PARCEL A:

SUB LOTS 1 TO 8 IN THE CANAL TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### ALSO

THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJONING LOT 4 AFORESAID AND LYING NORTH OF AND ADJONING LOTS 5 TO 8 IN THE SUBDIVISION OF LOT 5 AFORESAID, VACATED BY ORDINANCE RECORDED JULY 10, 1907 AS DOCUMENT NUMBER 4064413

### PARCEL-B:

LOT 6 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL C:

SUB LOTS 1 AND 2 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL D:

SUB LOT 3 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## DESCRIBED AS FOLLOWS:

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 42.68 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 245.29 FEET ABOVE CHICAGO CITY DATUM, AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.21 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.60 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO THE POINT OF BEGINNING

WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09109980 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS MADE BY CITY CENTER LOFTS L.L.C. AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802 RECORDED AS DOCUMENT 9930391