## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0608883008

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Philip D Zacharia Paula A Zacharia 330 N Clinton #308 Chicago, 11 60610

0020166345

1817/0077 11 001 Page 1 of 2002-02-08 12:09:28 Cook County Recorder 23.50



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PHILIP D ZACHARIA AND PAULA A ZACHARIA, HUSBAND AND WIFE

as Mortgagor, and recorded on 6-30-99 as document number 99627592 in the Recorder's Office of COOK County, now held by STANDARD FEDERAL BANK, F.S.R., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 330 N Clinton, Chicago IL 60661

PIN Number 17093030861016 PIN Number 17093030861042

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 14, 2002

Standard Federal Bank, a federal savings bank

RAY GOOD

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on January 14, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank,
Bank.

PY111 026 P56

Notary Public, Oa
My Commission

THANCY BAASUHN Notary Public, Oaldand County, Michigan

My Commission Expires April 13, 2003

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# 20166345

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 308 AND PARK SPACE 1-2 IN 330 N. CLIFTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN CONT. COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B T THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 19% AS DOCUMENT NUMBER 99490238 AND AS AMENDED FORM TIME TO TIME, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 987106'.4, AND AS AMENDED FORM TIME TO TIME.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MCRTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT 10 THE CUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGHT THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SCIPULATED AT LENGTH HEREIN.

PIN: 17-09-303-023-000