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1917/0045 11 001 Page 1 of 3
2002-02-08 11:50:19
Cook County Recorder 25.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 0000000/5702304997

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Krassimir Ganey, A Single Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 1995, and recorded on August 22, 1995, in Document 9555423 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 10241161610000 SEE EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1011 BROWN AVE, EVANSTON, IL, 60202-0000

Witness my hand and seal November, 14, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY


Sylvia Rodgers
Vice President



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11-3
11/14

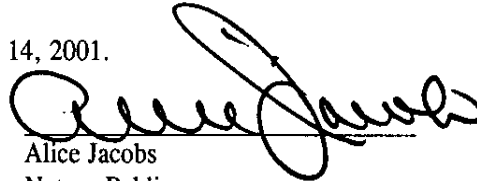
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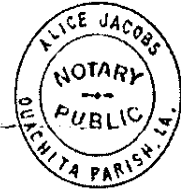
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 14, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Ginger A Rigsby
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005702304997

County of: Cook
Investor No: 516
Investor Category:
Investor Loan No: 24826348971

Property of Cook County Clerk's Office

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Parcel 1:

Lot 75 in Dod-Lee Builders, Inc. Resubdivision of Lot 10 (except the North 16 feet thereof) and Lots 11 to 26, both inclusive and Lot 27 (except the North 16 feet thereof) in Block 1 of Roche's Resubdivision of Block 1 in Grant's Addition to Evanston, being the East Two-thirds of the South Half of the Northwest 1/4 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel 1 for ingress and egress as set forth in the Declaration of Easement made by Bank of Ravenswood, as Trustee under Trust No. 25-3376, recorded as Document No. 24628959, over and across the areas designated on Plat of Survey attached to and made a part of the aforesaid Declaration.

Commonly known as 1011 Brown Avenue, Evanston, Illinois 60202

PERMANENT INDEX NUMBER: 10-24-116-161-0000

Property of Cook County Clerk's Office