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Release Deed (Illinois)

1810/0035 88 001 Page 1 of 2 2002-02-08 10:36:29 Cook County Recorder 23.50

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For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space to recorders use only

Know All Men By These Presents,

That NORTH AMERICAN MORTGAGE COMPANY of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby ackowledged, does hereby remise, release, convey and quit claim unto JOSE L'JI3 TREJO, A SINGLE MAN heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 8-24-99, and recorded in the Recorder's office of COOK County, in the State of Illinois in book 7351 of mortgages page 0120 as document number 99821517, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this December 28, 2001.

David J. Adams Vice Rrasident

ofie J Soule, Assistant Treasurer

Loan #: 7549983 Mortgagor: TREJO PIF: 12-10-01

MERS MIN # N/A

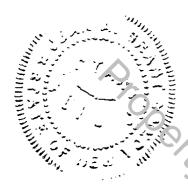
MERS Telephone No. (888) 679-6377

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Property of County Clerk's Office

State of New York County of Orleans



JEAN A. GF:A:77
Notary Public, State of New York
No. 01GR6052360
Qualified in Niagara County
Commission Expires 12/11/02

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person. acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this December 28, 2001. #

Notary Public

This instrument was prepared by: JAMIE STACK,

Property description: ** LOT 26 AND THE WEST 12 FEET OF LOT 25 IN WENDELBURG'S SUBDIVISION OF LOTS 2, 3 AND 4 (EXCEPT THE EAST 33 FEET OF LOT 2 TAKEN FOR STREET) IN BLOCK 5 IN JAMES H. REE'S ADDITION TO BRIGHTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-31-311-044

Record and Record to:
NORTH AMERICAN MORTGAGE COMPANY
231 EAST AVE
ALBION, NY 14411



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