

UNOFFICIAL COPY

PREPARED BY: PATTY TRUSH

0020166886

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2002-02-08 11:05:51

Cook County Recorder 25.50



AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
ROLLING MEADOWS**



0020166886

Parcel Tax ID #.:
690194222

LOAN NO.: 13-10802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Bank, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 25, 2002, executed by
JOSEPH QUATTROCHI, A SINGLE MAN

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber page(s)
State of

page(s)

IL

COOK

County Records.

described as follows:

SEE ATTACHED

0020166885

PIN #15-03-129-056

Commonly known as: 1518 NORTH BROADWAY AVENUE
MELROSE PARK, IL 60160

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3/25

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LOTS 15 AND 16 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION , BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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0020166886

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF KANE

On JANUARY 25, 2002
State, personally appeared DAVID H. JONES
known to me to be the VICE-PRESIDENT
and

before me the undersigned, a Notary Public in and for said County and

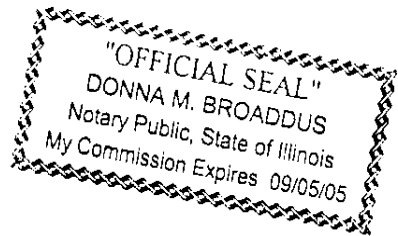
, known to me to be
of the corporation herein which

executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:
9/5/05

Notary Public

KANE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)