W UNOFFICIAL COPY

RELEASE DEED

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 0020166894

7544/0190 19 005 Page 1 of 2 2002-02-08 11:10:28

Cook County Recorder

23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

0020166894

For Recorder's Use

KNOW ALL MEN BY THESE PRESENTS,

THAT Platinum Community Bank f.s.b, as holder in due course of the certain Installment Note and Mortgage dated <u>December 27, 1595</u> originally made and given in the amount of \$ 349,000.00 with said Mortgage Recorded with the Recorder of Doeds for <u>Cook</u> County, Illinois as Document Number <u>00020301</u>, for and in consideration of or e dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, foes hereby remise and release <u>Mansion Partners</u>, his/her/their legal representatives and assigns, from all claims or demands whatsoever he/she/they may have acquired in, through, or by a certain Installment Note, Deed, and Mortgage, bearing date the <u>27th</u> of <u>December</u>, 1999, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois as Document Number <u>00020301</u>, to the premises therein described, situated in the County of <u>Cook</u>. State of Illinois, as follows, to wit:

LEGAL DESCRIPTION

THAT PART OF BLOCK 48 IN EAST PEREGRINE LAKE ESTATLS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 1/0 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998, AS DOCUMENT NUMBER 98540601 MORE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 48, THENC'L SOUTHERLY ALONG A CURVED LINE BEING CONCAVE TO THE EAST HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 5.42 FEET TO THE POINT OF BEGINIING, THENCE CONTINUENCE SOUTH ALONG SAID CURVED LINE, BEING CONCAVE TO THE EAST HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 34.18 FEET; THENCE SOUTH 87 DEGREES 58 MINUTES 57 SECONDS WEST A DISTANCE OF 140.19 FEET, THENCE NORTH 02 DEGREES 01 MINUTES 03 SECONDS WEST A DISTANCE OF 34 FEET; THENCE NORTH 87 DEGREES 58 MINUTES 57 SECONDS EAST A DISTANCE OF 143.01 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): <u>02-28-404-019</u>

UNOFFICIAL COPY

Common Address of Real Estate: _	1274 South Falcon Drive
_	Palatine, IL 60067
WITNESS our hand and sea	al this 301/4 day of Juny , 2002
	フ
allen for	(seal)
Platinum Community Dank, f.s.b.	(Scar)
BY: William K, Doering	
ITS: Assistant Vice President	
	C
STATE OF ILLINOIS)	4
) s	s.
COUNTY OF <u>Cook</u>)	
I EILEEN SARASIN	, a Notary Pubic in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that _W	<u>filliam K. Doering</u> personally known to me to be the same person
whose name is subscribed to the fo	oregoing instrument, appeared before me this day in person as a duly
appointed officer of Platinum Com	munity Bank, f.s.b., and acknowledge? that he/she signed, sealed and free and voluntary act for the uses are purposes therein set forth with
full power and authority as an agent	of said Platinum Community Bank, f.s.b
	T_{a}^{\prime}
Given under my hand and o	fficial seal this 30th day of Sanually, 2002.
(seal) "OFFICIA	LSEAL" 3 LUIN YM BONASHU
Eileen M.	
Notary Public, Si My Commission E	tate of Illinois
May Commission E	Ap. 12/27/2003
This instrument prepared by William K	L. Doering, 2915 W. Kirchoff Road, Rolling Meadows, IL 60008.
MAIL TO:	
1274 SOUTH FALCON DRIVE	5
PALATINE, IL 60067	10/14