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THIS INSTRUMENT PREPARED
BY AND MAILED TO:
ASSOCIATED BANK
200 EAST RANDOLPH DRIVE
CHICAGO, ILLINOIS 60601

0020166899

7544/Q195 19 005 Page 1 of 4
2002-02-08 11:12:47
Cook County Recorder 27.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

#6701382



0020166899

MODIFICATION OF REAL ESTATE MORTGAGE NUMBER 62094679001

ASSOCIATED BANK, A State Banking Association, organized and existing under the laws of the state of Illinois (herein called the Bank), and the undersigned, JAMES B PRITIKIN AND MARY PRITIKIN, (herein called the Mortgagors/Borrowers) of Chicago, Illinois hereby agree as follows:

The original Note of the Mortgagors to the Bank dated May 1, 2001 in the original amount of SEVEN HUNDRED THOUSAND DOLLARS AND 00/100 (\$700,000.00) secured by a Mortgage dated May 1, 2001 and recorded in the Office of Cook County Recorder of Deeds, as document No. 0010481842 relating to the real estate premises situated in the City of Chicago, State of Illinois, and being legally described as follows:

LEGAL DESCRIPTION: See attached.
PROPERTY ADDRESS: 6223 N. McClellan, Chicago, Illinois 60646
PERMANENT INDEX NUMBER: 13-05-204-017

Is valid and subsisting obligation of the Borrowers, that there are no defenses or offsets against said obligation, that the current principal balance of the note is \$654,817.00 the Bank and Borrowers do hereby agree to the following Modification and Amendments.

1. Modify the original amount from \$700,000.00 to \$800,000.00.
2. This Modification Agreement shall not be construed in any way as a waiver of any of Lender's rights under the mortgage.
3. All other terms and conditions of the original Note and Security Agreements referred to above shall remain in full force and effect.
4. If on May 1, 2002, the maturity date, I still owe amounts under the Note, I will pay those amounts in full.

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(Legal description of 6223 North McClellan, Chicago, IL 60646)

THAT PART OF LOT 7 IN BLOCK 11 IN EDGEWATER, A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 OF BILLY CALDWELL'S RESERVE* IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED FEBRUARY 16, 1895 AS DOCUMENT NUMBER 2174831, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTHERLY TO A POINT 10.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7; THENCE EASTERLY TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 7 TO THE PLACE OF THE BEGINNING; ALSO, THAT PART OF LOTS 8 AND 9 IN AFORESAID SUBDIVISION WHICH LIES NORTHEASTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 9; SAID POINT BEING 120.00 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT OF 96 DEGREES, WITH THE SOUTHEASTERLY LINE OF SAID LOT 9, A DISTANCE OF 75.00 FEET; THENCE SOUTHERLY 28.00 FEET TO A POINT, SAID POINT BEING 77.00 FEET NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 9 (MEASURED PARALLEL WITH THE LAST DESCRIBED LINE); THENCE SOUTHWESTERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 8, SAID POINT BEING 153.10 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 9, (MEASURED ON THE SOUTHERLY LINE OF SAID LOTS 8 AND 9); (EXCEPT THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 120.00 FEET NORTHEAST OF THE SOUTHWEST CORNER ON THE SOUTHEAST LINE OF LOT 9; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT OF 96 DEGREES WITH THE SOUTHEASTERLY LINE OF SAID LOT 9, A DISTANCE OF 37.50 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 9 TO THE NORTH LINE OF LOT 9, THENCE SOUTHEASTERLY A DISTANCE OF 37.50 FEET ALONG THE NORTH LINE OF LOT 9 TO THE SOUTHEASTERLY LINE OF LOT 9, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 9 A DISTANCE OF 30.00 FEET TO THE PLACE OF THE BEGINNING, AND EXCEPT THAT PARTS OF LOT 7, 8 AND 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 7; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF LOT 8, A DISTANCE OF 10.09 FEET TO THE NORTHWEST CORNER OF LOT 9; THENCE EAST ALONG THE NORTHERLY LINE OF LOT 9, A DISTANCE OF 8.40 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE RIGHT OF 96 DEGREES WITH THE NORTHERLY LINE OF SAID LOT 9, A DISTANCE OF 28.45 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT OF 84 DEGREES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 37.70 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT OF 92 DEGREES 29 MINUTES 48 SECONDS WITH THE LAST DESCRIBED LINE, A DISTANCE OF 34.86 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE TO THE RIGHT OF 89 DEGREES 51 MINUTES 51 SECONDS WITH THE LAST DESCRIBED LINE, A DISTANCE OF 21.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

*SECTION 5,

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WITNESS, the hands and seals of the undersigned this 11th day of JANUARY, 2002.

[Signature]
James B. Pritikin, Borrower

[Signature]
Mary Pritikin, Borrower

ASSOCIATED BANK

BY: [Signature]
Its: Vice President

ATTEST: [Signature]
Its: [Signature]

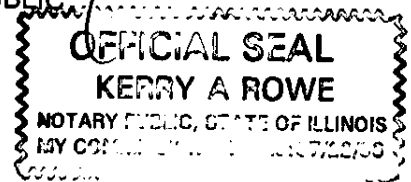
State of Illinois)
) SS
County of Cook)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES B PRITIKIN AND MARY PRITIKIN, personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purpose therein set forth

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 11th DAY OF January, 2002.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:



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State of Illinois)
) SS
County of Cook)

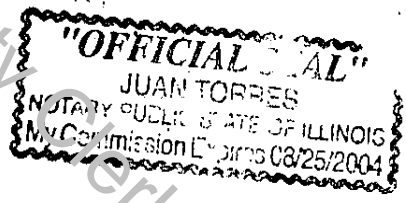
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I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that GARY C. MARQUIER, of the ASSOCIATED BANK, AN ILLINOIS CORPORATION AND Michael VLAHAREAS of said Bank, personally known to me to be the same person whose names are subscribed in the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Vice President, of said Bank and caused the corporate seal of said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th DAY OF January 2002.

NOTARY PUBLIC

MY COMMISSION EXPIRES:



Notary of Cook County Clerk's Office

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