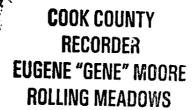
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7545/0086 15 005 Page 1 of 2 2002-02-08 10:23:26

Cook County Recorder

23.50





RELEASE

LOAN NUMBER: 0103565438

PIN NUMBER: 11-29-301-011

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE LECUTED BY ALLEN BERMAN AND LINDA OLSON

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
BEARING THE DATE JULY 11, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DO DUMENT NUMBER
0010622939 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER.

THE ABOVE DESCRIBED MORTGAGE 15, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THI. SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: AUGUST 31,2001

PROPERTY ADDRESS: 1516 WEST BIRCHWOOD CHICAGO IL 60626

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 25, 2001

CAROLE O'HARA

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03,2005

AFTER RECORDING RETURN TO: Allen Berman REPUBLIC TITLE COMPANY 6210 N Waplewood

Chicago, 16

PREPARED BY: Beverly Johnson DS120/BAJ-552

60050

7 1/2

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

PIN# 11-29-301-011

THE EAST 33 1 /3 FEET OF LOT 5 IN BLOCK 3 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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